

***STRICTLY CONFIDENTIAL: (FOR INTERNAL AND RESTRICTED USE ONLY)***

**SENIOR SCHOOL CERTIFICATE EXAMINATION 2023**

**MARKING SCHEME – ACCOUNTANCY (SUBJECT CODE—055)**

**(PAPER CODE—67/3/3)**

**General Instructions:**

- 1 You are aware that evaluation is the most important process in the actual and correct assessment of the candidates. A small mistake in evaluation may lead to serious problems which may affect the future of the candidates, education system and teaching profession. To avoid mistakes, it is requested that before starting evaluation, you must read and understand the spot evaluation guidelines carefully
- 2 **“Evaluation policy is a confidential policy as it is related to the confidentiality of the examinations conducted, Evaluation done and several other aspects. Its’ leakage to public in any manner could lead to derailment of the examination system and affect the life and future of millions of candidates. Sharing this policy/document to anyone, publishing in any magazine and printing in News Paper/Website etc may invite action under various rules of the Board and IPC.”**
- 3 Evaluation is to be done as per instructions provided in the Marking Scheme. It should not be done according to one’s own interpretation or any other consideration. Marking Scheme should be strictly adhered to and religiously followed. **However, while evaluating, answers which are based on latest information or knowledge and/or are innovative, they may be assessed for their correctness otherwise and due marks be awarded to them.**
- 4 The Marking scheme carries only suggested value points for the answers. These are in the nature of Guidelines only and do not constitute the complete answer. The students can have their own expression and if the expression is correct, the due marks should be awarded accordingly.
- 5 The Head-Examiner must go through the first five answer books evaluated by each evaluator on the first day, to ensure that evaluation has been carried out as per the instructions given in the Marking Scheme. If there is any variation, the same should be zero after deliberation and discussion. The remaining answer books meant for evaluation shall be given only after ensuring that there is no significant variation in the marking of individual evaluators
- 6 Evaluators will mark(  $\checkmark$  ) wherever answer is correct. For wrong answer CROSS ‘X’ be marked. Evaluators will not put right ( $\checkmark$ ) while evaluating which gives an impression that answer is correct and no marks are awarded. **This is most common mistake which evaluators are committing.**
- 7 If a question has parts, please award marks on the right-hand side for each part. Marks awarded for different parts of the question should then be totaled up and written in the left-hand margin and encircled. This may be followed strictly
- 8 If a question does not have any parts, marks must be awarded in the left-hand margin and encircled. This may also be followed strictly
- 9 If a student has attempted an extra question, answer of the question deserving more marks should be retained and the other answer scored out with a note **“Extra Question”**.
- 10 No marks to be deducted for the cumulative effect of an error. It should be penalized only once.
- 11 A full scale of marks **80** has to be used. Please do not hesitate to award full marks if the answer deserves it.

- 12 Every examiner has to necessarily do evaluation work for full working hours i.e., 8 hours every day and evaluate 20 answer books per day in main subjects and 25 answer books per day in other subjects (Details are given in Spot Guidelines)
- 13 Ensure that you do not make the following common types of errors committed by the Examiner in the past:-
- Leaving answer or part thereof unassessed in an answer book.
  - Leaving answer or part thereof unassessed in an answer book.
  - Wrong totaling of marks awarded on an answer.
  - Wrong transfer of marks from the inside pages of the answer book to the title page.
  - Wrong question wise totaling on the title page.
  - Wrong totaling of marks of the two columns on the title page.
  - Wrong grand total.
  - Marks in words and figures not tallying/not same.
  - Wrong transfer of marks from the answer book to online award list.
  - Answers marked as correct, but marks not awarded. (Ensure that the right tick mark is correctly and clearly indicated. It should merely be a line. Same is with the X for incorrect answer.)
  - Half or a part of answer marked correct and the rest as wrong, but no marks awarded.
- 14 While evaluating the answer books if the answer is found to be totally incorrect, it should be marked as cross (X) and awarded zero (0) marks
- 15 Any un assessed portion, non-carrying over of marks to the title page, or totaling error detected by the candidate shall damage the prestige of all the personnel engaged in the evaluation work as also of the Board. Hence, in order to uphold the prestige of all concerned, it is again reiterated that the instructions be followed meticulously and judiciously.
- 16 The Examiners should acquaint themselves with the guidelines given in the “**Guidelines for spot Evaluation**” before starting the actual evaluation.
- 17 Every Examiner shall also ensure that all the answers are evaluated, marks carried over to the title page, correctly totaled and written in figures and words.
- 18 The candidates are entitled to obtain photocopy of the Answer Book on request on payment of the prescribed processing fee. All Examiners/Additional Head Examiners/Head Examiners are once again reminded that they must ensure that evaluation is carried out strictly as per value points for each answer as given in the Marking Scheme.

**MARKING SCHEME**  
Senior School Certificate Examination, 2023  
**ACCOUNTANCY [ Paper Code — 67/3/3]**

|   | Marking Scheme 2022-23<br>Accountancy (055)                                                                                                                                                                                 | Marks                                                                                  |
|---|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|
|   | Expected Answers/ Value Points                                                                                                                                                                                              |                                                                                        |
|   | <b>PART A</b><br>(Accounting for Partnership Firms and Companies)                                                                                                                                                           |                                                                                        |
| 1 | <p><b>(i) Q. Mehak and Ravish were partners in .....</b></p> <p>Ans. (c) Mrs. Ravish's loan</p> <p style="text-align: center;"><b>OR</b></p> <p><b>(ii) Q. Surbhi and Leena were partners....</b></p> <p>Ans. (a) 1/10</p>  | <p><b>1 mark</b></p> <p style="text-align: center;"><b>OR</b></p> <p><b>1 mark</b></p> |
| 2 | <p><b>(i) Q. Sunbeam Ltd. issued 20,000, 11%...</b></p> <p>Ans. (c) ₹1,00,000</p> <p style="text-align: center;"><b>OR</b></p> <p><b>(ii) Q. Nargis Ltd. purchased assets of ₹8,00,000.....</b></p> <p>Ans. (b) 5,000</p>   | <p><b>1 mark</b></p> <p style="text-align: center;"><b>OR</b></p> <p><b>1 mark</b></p> |
| 3 | <p><b>(i) Q. _____ is the basis of.....</b></p> <p>Ans. (b) Agreement</p> <p style="text-align: center;"><b>OR</b></p> <p><b>(ii) Q. At the time of change in profit .....</b></p> <p>Ans. (c) Old profit-sharing ratio</p> | <p><b>1 mark</b></p> <p style="text-align: center;"><b>OR</b></p> <p><b>1 mark</b></p> |
| 4 | <p><b>(i) Q. Keshav and Karan were partners.....</b></p> <p>Ans. (b) ₹ 3,00,000</p>                                                                                                                                         | <p><b>1 mark</b></p>                                                                   |

|    |                                                                                                                                                                                                                                 |                                                                                        |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|
|    | <p style="text-align: center;"><b>OR</b></p> <p><b>(ii) Q. A and B were partners in a firm...</b></p> <p><b>Ans. (c) Nil</b></p>                                                                                                | <p style="text-align: center;"><b>OR</b></p> <p><b>1 mark</b></p>                      |
| 5  | <p><b>Q. Assertion(A): Interest on partners loan is debited.....</b></p> <p><b>Ans. (c ) Both Assertion (A) and Reason (R) are correct.</b></p>                                                                                 | <p><b>1 mark</b></p>                                                                   |
| 6  | <p><b>(i) Q. A share of ₹10 issued at a premium.....</b></p> <p><b>Ans. (d) ₹6</b></p> <p style="text-align: center;"><b>OR</b></p> <p><b>(ii) Q. A share of ₹ 100 on which ₹70 has been....</b></p> <p><b>Ans. (b) ₹30</b></p> | <p><b>1 mark</b></p> <p style="text-align: center;"><b>OR</b></p> <p><b>1 mark</b></p> |
| 7  | <p><b>Q. Vikram and Sumit were partners in a firm....</b></p> <p><b>Ans. (a) ₹45,000</b></p>                                                                                                                                    | <p><b>1 mark</b></p>                                                                   |
| 8  | <p><b>Q. Sunbeam Limited issued 4,000, .....</b></p> <p><b>Ans. ( c) ₹4,00,000</b></p>                                                                                                                                          | <p><b>1 mark</b></p>                                                                   |
| 9  | <p><b>Q. Divya's amount of guarantee is short.....</b></p> <p><b>Ans. (c) ₹15,000</b></p>                                                                                                                                       | <p><b>1 mark</b></p>                                                                   |
| 10 | <p><b>Q. The final amount of profit distributed...</b></p> <p><b>Ans. (d) Anu ₹45,000; Charu ₹30,000; Divya ₹75,000</b></p>                                                                                                     | <p><b>1 mark</b></p>                                                                   |
| 11 | <p><b>Q. Gopal, Krishna and Govind are partners.....</b></p> <p><b>Ans. (d) 2:1</b></p>                                                                                                                                         | <p><b>1 mark</b></p>                                                                   |
| 12 | <p><b>Q. Average capital employed in a firm.....</b></p> <p><b>(b) ₹1,00,000</b></p>                                                                                                                                            | <p><b>1 mark</b></p>                                                                   |
| 13 | <p><b>Q. Jeevan Ltd. forfeited 50 shares of ₹100 each....</b></p> <p><b>Ans (d) 1,500</b></p>                                                                                                                                   | <p><b>1 mark</b></p>                                                                   |

| 14                                   | <p><b>Q. A portion of the called- up capital.....</b></p> <p>(d) Paid-up capital</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1 mark     |                      |                      |                      |                      |  |                                                                                                                                             |  |            |     |             |            |            |            |                                     |       |       |   |                                      |         |       |       |            |        |        |        |                                                                  |
|--------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------------------|----------------------|----------------------|----------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------|--|------------|-----|-------------|------------|------------|------------|-------------------------------------|-------|-------|---|--------------------------------------|---------|-------|-------|------------|--------|--------|--------|------------------------------------------------------------------|
| 15                                   | <p><b>Q. If a fixed amount is withdrawn by a partner....</b></p> <p>Ans (a) 4 ½ months</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1 mark     |                      |                      |                      |                      |  |                                                                                                                                             |  |            |     |             |            |            |            |                                     |       |       |   |                                      |         |       |       |            |        |        |        |                                                                  |
| 16                                   | <p><b>Q. Mehak and Chehak were partners....</b></p> <p>Ans (a) ₹2,50,000</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1 mark     |                      |                      |                      |                      |  |                                                                                                                                             |  |            |     |             |            |            |            |                                     |       |       |   |                                      |         |       |       |            |        |        |        |                                                                  |
| 17                                   | <p><b>(a) Q. Raman, Manan and Naman were partners.....a</b></p> <p><b>Ans.</b></p> <p style="text-align: center;"><i>Books of Raman, Manan and Naman</i></p> <p style="text-align: center;"><b>JOURNAL</b></p> <table><tr><th>Date</th><th>Particulars</th><th>LF</th><th>Dr.<br/>Amount<br/>(₹)</th><th>Cr.<br/>Amount<br/>(₹)</th></tr><tr><td></td><td>Raman's Capital A/c Dr.<br/>Naman's Capital A/c Dr.<br/>To Manan's Capital A/c<br/>(Adjustment entry for Interest on Drawings wrongly charged)</td><td></td><td>180<br/>630</td><td>810</td></tr></table> <p>Working Notes:</p> <table><tr><th>Particulars</th><th>Raman<br/>₹</th><th>Manan<br/>₹</th><th>Naman<br/>₹</th></tr><tr><td>Interest on Drawings , now credited</td><td>1,080</td><td>1,440</td><td>-</td></tr><tr><td>Loss to be debited (₹2,520 in 2:1:1)</td><td>(1,260)</td><td>(630)</td><td>(630)</td></tr><tr><td>Adjustment</td><td>180 Dr</td><td>810 Cr</td><td>630 Dr</td></tr></table> <p style="text-align: center;"><i>(NOTE: Full credit be given if working notes are prepared in any other form)</i></p> <p style="text-align: center;"><b>OR</b></p> | Date       | Particulars          | LF                   | Dr.<br>Amount<br>(₹) | Cr.<br>Amount<br>(₹) |  | Raman's Capital A/c Dr.<br>Naman's Capital A/c Dr.<br>To Manan's Capital A/c<br>(Adjustment entry for Interest on Drawings wrongly charged) |  | 180<br>630 | 810 | Particulars | Raman<br>₹ | Manan<br>₹ | Naman<br>₹ | Interest on Drawings , now credited | 1,080 | 1,440 | - | Loss to be debited (₹2,520 in 2:1:1) | (1,260) | (630) | (630) | Adjustment | 180 Dr | 810 Cr | 630 Dr | <p>(1)</p> <p>+</p> <p>(2)</p> <p>= 3 marks</p> <p><b>OR</b></p> |
| Date                                 | Particulars                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | LF         | Dr.<br>Amount<br>(₹) | Cr.<br>Amount<br>(₹) |                      |                      |  |                                                                                                                                             |  |            |     |             |            |            |            |                                     |       |       |   |                                      |         |       |       |            |        |        |        |                                                                  |
|                                      | Raman's Capital A/c Dr.<br>Naman's Capital A/c Dr.<br>To Manan's Capital A/c<br>(Adjustment entry for Interest on Drawings wrongly charged)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |            | 180<br>630           | 810                  |                      |                      |  |                                                                                                                                             |  |            |     |             |            |            |            |                                     |       |       |   |                                      |         |       |       |            |        |        |        |                                                                  |
| Particulars                          | Raman<br>₹                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Manan<br>₹ | Naman<br>₹           |                      |                      |                      |  |                                                                                                                                             |  |            |     |             |            |            |            |                                     |       |       |   |                                      |         |       |       |            |        |        |        |                                                                  |
| Interest on Drawings , now credited  | 1,080                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 1,440      | -                    |                      |                      |                      |  |                                                                                                                                             |  |            |     |             |            |            |            |                                     |       |       |   |                                      |         |       |       |            |        |        |        |                                                                  |
| Loss to be debited (₹2,520 in 2:1:1) | (1,260)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | (630)      | (630)                |                      |                      |                      |  |                                                                                                                                             |  |            |     |             |            |            |            |                                     |       |       |   |                                      |         |       |       |            |        |        |        |                                                                  |
| Adjustment                           | 180 Dr                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 810 Cr     | 630 Dr               |                      |                      |                      |  |                                                                                                                                             |  |            |     |             |            |            |            |                                     |       |       |   |                                      |         |       |       |            |        |        |        |                                                                  |

**(b) Q. Arun and Barun were partners sharing.....**

**Ans.**

*Profit & Loss Appropriation A/c  
for the year ended on March 31, 2022*

Dr

Cr

| Particulars                                                                              | Amount<br>₹   | Particulars                      | Amount<br>₹   |
|------------------------------------------------------------------------------------------|---------------|----------------------------------|---------------|
| To Interest on Capital A/c<br>Arun -3,000<br>Barun- <u>1,800</u>                         | 4,800 [1]     | By P & L A/c<br>(₹26,800-₹3,000) | 23,800 [1/2]  |
| To Salary A/c<br>Barun                                                                   | 4,000 [1/2]   |                                  |               |
| To Profit transferred to<br>Partners' Capital A/c:<br>Arun -9,000<br>Barun- <u>6,000</u> | 15,000 [1]    |                                  |               |
|                                                                                          | <u>23,800</u> |                                  | <u>23,800</u> |

= 3  
marks

18

**(a) Q. M Ltd. issued 10,000, 8% Debentures.....**

**Ans.**

*Books of M Ltd.*

**JOURNAL**

| Date | Particulars                                                                                                                       | LF | Dr.<br>Amount<br>(₹) | Cr.<br>Amount<br>(₹) |
|------|-----------------------------------------------------------------------------------------------------------------------------------|----|----------------------|----------------------|
|      | (i)<br>Bank A/c Dr.<br>To Debenture Application A/c<br>(Application money received on 10,000<br>8% Debentures)                    |    | 6,00,000             | 6,00,000             |
|      | (ii)<br>Debenture Application A/c Dr.<br>To 8% Debentures A/c<br>(Debenture Application money<br>transferred to 8% Debenture A/c) |    | 6,00,000             | 6,00,000             |

( 1/2 )

+

(1)

|  |  |                                            |     |          |          |  |       |
|--|--|--------------------------------------------|-----|----------|----------|--|-------|
|  |  |                                            |     |          |          |  | +     |
|  |  | (iii)                                      |     | 3,40,000 |          |  | (1)   |
|  |  | Debenture Allotment A/c                    | Dr. |          |          |  |       |
|  |  | Discount / Loss on Issue of                |     | 60,000   |          |  |       |
|  |  | Debentures A/c                             | Dr. |          | 4,00,000 |  | +     |
|  |  | To 8% Debenture A/c                        |     |          |          |  |       |
|  |  | (Allotment money due on 10,000 debentures) |     |          |          |  |       |
|  |  | (iv)                                       |     |          |          |  | (½)   |
|  |  | Bank A/c                                   | Dr. | 3,40,000 |          |  | =     |
|  |  | To Debenture Allotment A/c                 |     |          | 3,40,000 |  | 3     |
|  |  | (Allotment money received)                 |     |          |          |  | marks |

OR

OR

(b) Q. A company forfeited 4,000 shares.....

Ans.

*Books of ....  
JOURNAL*

| Date | Particulars                                                | LF  | Dr.<br>Amount<br>(₹) | Cr.<br>Amount<br>(₹) |
|------|------------------------------------------------------------|-----|----------------------|----------------------|
|      | (i)                                                        |     |                      |                      |
|      | Share Capital A/c                                          | Dr. | 40,000               |                      |
|      | To Share Forfeiture A/c                                    |     |                      | 12,000               |
|      | To Calls- in – Arrears A/c                                 |     |                      | 28,000               |
|      | (4,000 shares forfeited for non-payment of ₹7 per share)   |     |                      |                      |
|      | (ii)                                                       |     |                      |                      |
|      | Bank A/c                                                   | Dr. | 18,000               |                      |
|      | Share Forfeiture A/c                                       | Dr. | 2,000                |                      |
|      | To Share Capital A/c                                       |     |                      | 20,000               |
|      | (2,000 forfeited shares reissued)                          |     |                      |                      |
|      | (iii)                                                      |     |                      |                      |
|      | Share Forfeiture A/c                                       | Dr. | 4,000                |                      |
|      | To Capital Reserve A/c                                     |     |                      | 4,000                |
|      | (Gain on reissue of shares transferred to Capital Reserve) |     |                      |                      |

(1)

+

(1)

+

(1)

= 3  
marks

| 19             | <p><b>Q. Kanak, Kamal and Kanha are partners....</b></p> <p><b>Ans.</b> (i) Calculation of Kanak's share of profit:</p> <p>Profit for 6 months= 6,00,000 x 2,00,000/20,00,000 x 1/6</p> <p>= ₹10,000</p> <p><i>Books of Kanak, Kamal and Kanha</i></p> <p><b>JOURNAL</b></p> <table><tr><th>Date</th><th>Particulars</th><th>LF</th><th>Dr. Amount<br/>(₹)</th><th>Cr. Amount<br/>(₹)</th></tr><tr><td>2021<br/>Sep 30</td><td>Profit &amp; Loss Suspense A/c Dr.<br/>To Kanak's Current A/c<br/><u>(Kanak's share of profit till date of death)</u></td><td></td><td>10,000</td><td>10,000</td></tr></table>                                    | Date | Particulars        | LF                 | Dr. Amount<br>(₹)  | Cr. Amount<br>(₹)  | 2021<br>Sep 30 | Profit & Loss Suspense A/c Dr.<br>To Kanak's Current A/c<br><u>(Kanak's share of profit till date of death)</u> |  | 10,000 | 10,000 | <p>(2)</p> <p>+</p> <p>(1)</p> <p>=</p> <p>3 marks</p> |
|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------------|--------------------|--------------------|--------------------|----------------|-----------------------------------------------------------------------------------------------------------------|--|--------|--------|--------------------------------------------------------|
| Date           | Particulars                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | LF   | Dr. Amount<br>(₹)  | Cr. Amount<br>(₹)  |                    |                    |                |                                                                                                                 |  |        |        |                                                        |
| 2021<br>Sep 30 | Profit & Loss Suspense A/c Dr.<br>To Kanak's Current A/c<br><u>(Kanak's share of profit till date of death)</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      | 10,000             | 10,000             |                    |                    |                |                                                                                                                 |  |        |        |                                                        |
| 20             | <p><b>Q. A and B are partners....</b></p> <p><b>Ans</b> Solution:</p> <p>Calculation of new capitals:</p> <p>Total capital of the new firm= ₹2,00,000</p> <p>A's new capital = 9/20 of ₹2,00,000</p> <p>= ₹90,000</p> <p>B's new capital= 6/20 of ₹2,00,000</p> <p>= ₹60,000</p> <p><i>Books of A and B</i></p> <p><b>JOURNAL</b></p> <table><tr><th>Date</th><th>Particulars</th><th>LF</th><th>Dr.<br/>Amount<br/>₹</th><th>Cr.<br/>Amount<br/>₹</th></tr><tr><td></td><td>(i)<br/>Bank / Cash A/c Dr.<br/>To C's Capital A/c<br/><br/>(Cash brought in by C as his share of capital)</td><td></td><td>50,000</td><td>50,000</td></tr></table> | Date | Particulars        | LF                 | Dr.<br>Amount<br>₹ | Cr.<br>Amount<br>₹ |                | (i)<br>Bank / Cash A/c Dr.<br>To C's Capital A/c<br><br>(Cash brought in by C as his share of capital)          |  | 50,000 | 50,000 | <p>(1/2)</p> <p>( 1/2)</p>                             |
| Date           | Particulars                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | LF   | Dr.<br>Amount<br>₹ | Cr.<br>Amount<br>₹ |                    |                    |                |                                                                                                                 |  |        |        |                                                        |
|                | (i)<br>Bank / Cash A/c Dr.<br>To C's Capital A/c<br><br>(Cash brought in by C as his share of capital)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |      | 50,000             | 50,000             |                    |                    |                |                                                                                                                 |  |        |        |                                                        |

|    |                                                                          |                                                                                            |     |  |        |  |        |           |
|----|--------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-----|--|--------|--|--------|-----------|
|    |                                                                          |                                                                                            |     |  |        |  |        | +         |
|    | (ii)                                                                     | Bank / Cash A/c<br>To A's Capital A/c<br>(Cash brought in by A for capital adjustment)     | Dr. |  | 30,000 |  | 30,000 | (1)       |
|    | (iii)                                                                    | Bank A/c / Cash A/c<br>To B's Capital A/c<br>(Cash brought in by B for capital adjustment) | Dr. |  | 30,000 |  | 30,000 | (1)       |
|    |                                                                          |                                                                                            |     |  |        |  |        | = 3 marks |
| 21 | Q. Ravi, Kavi and Chand were partners sharing.....<br><br>Ans.<br><br>Dr |                                                                                            |     |  |        |  |        |           |

Ans.

**VISHWAS LTD.  
BALANCE SHEET**

As at...

| Particulars              | Note No. | Amount<br>₹ |
|--------------------------|----------|-------------|
| I Equity and Liabilities |          |             |
| 1. Shareholders Funds    |          |             |
| (a) Share Capital        | 1        | 8,44,000    |

(1)

**Notes to Accounts:**

| Particulars                           | Amount<br>₹      |
|---------------------------------------|------------------|
| 1. Share capital                      |                  |
| Authorised Capital                    |                  |
| 1,00,000 equity shares of ₹10 each    | <u>10,00,000</u> |
| Issued Capital                        |                  |
| 90,000 equity shares of ₹10 each      | <u>9,00,000</u>  |
| Subscribed Capital                    |                  |
| <i>Subscribed &amp; fully paid up</i> |                  |
| 82,000 shares of ₹10 each             | 8,20,000         |
| Add: Share Forfeiture                 | <u>24,000</u>    |
|                                       | <u>8,44,000</u>  |

+

(1)

+

(1)

+

(½)

+

(1/2)

=

**4  
marks**

23

**Q. Trisha, Anisha and Rishika were partners.....**

Ans.

| Dr.                        | Trisha's Capital A/c |                        | Cr.         |
|----------------------------|----------------------|------------------------|-------------|
| Particulars                | Amount<br>₹          | Particulars            | Amount<br>₹ |
| To Drawings A/c            | 20,000               | By Bal b/d             | 3,00,000    |
| To Trisha's Executor's A/c | 4,60,000             | By General Reserve A/c | 20,000      |
|                            |                      | By Salary to Trisha    | 20,000      |

|    |                                                                                   |                                                                                                                                                                                                               |                          |                      |                      |                        |
|----|-----------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|----------------------|----------------------|------------------------|
|    |                                                                                   |                                                                                                                                                                                                               | By Anisha's Capital A/c  | 80,000               |                      | $\frac{1}{2} \times 8$ |
|    |                                                                                   |                                                                                                                                                                                                               | By Rishika's Capital A/c | 40,000               |                      |                        |
|    |                                                                                   |                                                                                                                                                                                                               | By P&L Suspense A/c      | 20,000               |                      | (4)                    |
|    |                                                                                   | <b>4,80,000</b>                                                                                                                                                                                               |                          | <b>4,80,000</b>      |                      |                        |
|    | Working Notes:                                                                    |                                                                                                                                                                                                               |                          |                      |                      | +                      |
|    | (i) Share of Profit= $1,50,000 \times \frac{4}{12} \times \frac{2}{5} = ₹ 20,000$ |                                                                                                                                                                                                               |                          |                      |                      | ( $\frac{1}{2}$ )      |
|    | (ii) Goodwill of the Firm= $4,50,000/3 \times 2 = ₹ 3,00,000$                     |                                                                                                                                                                                                               |                          |                      |                      | +                      |
|    | Trisha's share of Goodwill = $3,00,000 \times \frac{2}{5} = ₹ 1,20,000$           |                                                                                                                                                                                                               |                          |                      |                      | (1)                    |
|    | (iii) Salary to Trisha = $15,000 + 15,000/3 = ₹ 20,000$                           |                                                                                                                                                                                                               |                          |                      |                      | +                      |
|    |                                                                                   |                                                                                                                                                                                                               |                          |                      |                      | ( $\frac{1}{2}$ )      |
|    |                                                                                   |                                                                                                                                                                                                               |                          |                      |                      | =6                     |
|    |                                                                                   |                                                                                                                                                                                                               |                          |                      |                      | marks                  |
| 24 | (a) Q. Lotus Ltd. invited applications for issuing.....                           |                                                                                                                                                                                                               |                          |                      |                      |                        |
|    | Ans. <i>Books of Lotus Ltd.</i>                                                   |                                                                                                                                                                                                               |                          |                      |                      |                        |
|    | <b>JOURNAL</b>                                                                    |                                                                                                                                                                                                               |                          |                      |                      |                        |
|    | Date                                                                              | Particulars                                                                                                                                                                                                   | LF                       | Dr.<br>Amount<br>(₹) | Cr.<br>Amount<br>(₹) |                        |
|    |                                                                                   | (i)<br>Bank A/c Dr<br>To Equity Share Application A /c<br>(Application money received on 1,40,000 shares)                                                                                                     |                          | 7,00,000             | 7,00,000             | ( $\frac{1}{2}$ )      |
|    |                                                                                   | (ii)<br>Equity Share Application A/c Dr<br>To Equity Share Capital A/c<br>To Equity Share Allotment A/c<br>(Application money transferred to Share Capital and excess amount adjusted to Share Allotment A/c) |                          | 7,00,000             | 4,00,000<br>3,00,000 | (1)                    |
|    |                                                                                   | (iii)<br>Equity Share Allotment A/c Dr.<br>To Equity Share Capital A/c<br>To Securities Premium / Securities Premium Reserve A/c<br>(Share allotment money due at premium)                                    |                          | 7,20,000             | 4,00,000<br>3,20,000 | (1)                    |
|    |                                                                                   |                                                                                                                                                                                                               |                          |                      |                      | +                      |

|       |                                                            |     |          |          |  |       |
|-------|------------------------------------------------------------|-----|----------|----------|--|-------|
| (iv)  | Bank A/c                                                   | Dr. | 4,15,800 |          |  | (1)   |
|       | Calls- in- Arrears A/c                                     | Dr. | 4,200    |          |  |       |
|       | To Equity Share Allotment A/c                              |     |          | 4,20,000 |  |       |
|       | (Allotment money received except on 800 shares)            |     |          |          |  | +     |
|       | <i>Alternatively</i>                                       |     |          |          |  |       |
|       | Bank A/c                                                   | Dr. | 4,15,800 |          |  |       |
|       | To Equity Share Allotment A/c                              |     |          | 4,15,800 |  |       |
|       | (Allotment money received except on 800 shares)            |     |          |          |  |       |
| (v)   | Equity Share Capital A/c                                   | Dr. |          |          |  |       |
|       | Securities Premium / Securities Premium Reserve A/c        | Dr. | 8,000    |          |  |       |
|       | To Calls-in –Arrears A/c                                   |     | 3,200    |          |  |       |
|       | To Share Forfeiture A/c                                    |     |          | 4,200    |  | (1)   |
|       | (800 shares forfeited for non- payment of allotment money) |     |          | 7,000    |  |       |
|       | <i>Alternatively</i>                                       |     |          |          |  |       |
|       | Equity Share Capital A/c                                   | Dr. |          |          |  |       |
|       | Securities Premium / Securities Premium Reserve A/c        | Dr. | 8,000    |          |  |       |
|       | To Equity Share Allotment A/c                              |     | 3,200    |          |  |       |
|       | To Share Forfeiture A/c                                    |     |          | 4,200    |  | +     |
|       | (800 shares forfeited for non- payment of allotment money) |     |          | 7,000    |  |       |
| (vi)  | Bank A/c                                                   | Dr. |          |          |  |       |
|       | Share Forfeiture A/c                                       | Dr. | 7,200    |          |  | (1)   |
|       | To Equity Share Capital A/c                                |     | 800      |          |  |       |
|       | (Reissue of forfeited shares)                              |     |          | 8,000    |  | +     |
| (vii) | Share Forfeiture A/c                                       | Dr. |          |          |  |       |
|       | To Capital Reserve A/c                                     |     | 6,200    |          |  | ( ½ ) |
|       | (Gain on reissue of shares transferred to                  |     |          | 6,200    |  | = 6   |

|                                                  | Capital Reserve)                                                                                                                                                                                                                                                                                    |    |                      |                                      |        | marks |
|--------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----------------------|--------------------------------------|--------|-------|
| OR                                               |                                                                                                                                                                                                                                                                                                     |    |                      |                                      |        | OR    |
| (b) Q. Tulip Ltd. invited applications for ..... |                                                                                                                                                                                                                                                                                                     |    |                      |                                      |        |       |
| Ans.                                             |                                                                                                                                                                                                                                                                                                     |    |                      |                                      |        |       |
| <i>Books of Tulip Ltd.</i>                       |                                                                                                                                                                                                                                                                                                     |    |                      |                                      |        |       |
| <b>JOURNAL</b>                                   |                                                                                                                                                                                                                                                                                                     |    |                      |                                      |        |       |
| Date                                             | Particulars                                                                                                                                                                                                                                                                                         | LF | Dr.<br>Amount<br>(₹) | Cr.<br>Amount<br>(₹)                 |        |       |
|                                                  | (i)<br>Bank A/c Dr.<br>To Equity Share Application A/c<br>(Application money received on 3,00,000 shares)                                                                                                                                                                                           |    | 12,00,000            | 12,00,000                            | ( ½ )  |       |
|                                                  | (ii)<br>Equity Share Application A/c Dr.<br>To Equity Share Capital A/c<br>To Securities Premium A/c /<br>Securities Premium Reserve A/c<br>To Equity Share Allotment A/c<br>(Application money transferred to Share Capital and Securities Premium; excess amount adjusted to Share Allotment A/c) |    | 12,00,000            | 4,80,000<br><br>4,80,000<br>2,40,000 | (1 ½ ) |       |
|                                                  | (iii)<br>Equity Share Allotment A/c Dr.<br>To Equity Share Capital A/c<br>(Allotment money due on 2,40,000 shares)                                                                                                                                                                                  |    | 9,60,000             | 9,60,000                             | ( ½ )  |       |
|                                                  | (iv)<br>Bank A/c Dr<br>Calls- in Arrears A/c Dr<br>To Equity Share Allotment A/c<br>(Allotment money received)                                                                                                                                                                                      |    | 7,02,000<br>18,000   | 7,20,000                             | (1 ½ ) |       |
|                                                  | (v)<br>Equity Share First & Final Call A/c Dr<br>To Equity Share Capital A/c<br>To Securities Premium A/c /                                                                                                                                                                                         |    | 14,40,000            | 9,60,000                             | (1)    |       |

|                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                        |           |     |              |  |   |       |  |  |  |  |  |      |  |  |  |  |  |          |     |  |           |     |  |                        |     |  |        |  |  |                                                                                                                 |  |  |           |  |  |  |
|-----------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|-----------|-----|--------------|--|---|-------|--|--|--|--|--|------|--|--|--|--|--|----------|-----|--|-----------|-----|--|------------------------|-----|--|--------|--|--|-----------------------------------------------------------------------------------------------------------------|--|--|-----------|--|--|--|
|                                                                                                                 | <table><tr><td>Securities Premium Reserve A/c<br/>(Share First &amp; Final Call money due)</td><td></td><td></td><td>4,80,000</td><td></td><td>+</td></tr><tr><td colspan="6"><hr/></td></tr><tr><td>(vi)</td><td></td><td></td><td></td><td></td><td></td></tr><tr><td>Bank A/c</td><td>Dr.</td><td></td><td>14,04,000</td><td>(1)</td><td></td></tr><tr><td>Calls- in- Arrears A/c</td><td>Dr.</td><td></td><td>36,000</td><td></td><td></td></tr><tr><td>To Equity Share First &amp; Final Call A/c<br/>(Share first and final call money received<br/>except on 6,000 shares)</td><td></td><td></td><td>14,40,000</td><td></td><td></td></tr></table> | Securities Premium Reserve A/c<br>(Share First & Final Call money due) |           |     | 4,80,000     |  | + | <hr/> |  |  |  |  |  | (vi) |  |  |  |  |  | Bank A/c | Dr. |  | 14,04,000 | (1) |  | Calls- in- Arrears A/c | Dr. |  | 36,000 |  |  | To Equity Share First & Final Call A/c<br>(Share first and final call money received<br>except on 6,000 shares) |  |  | 14,40,000 |  |  |  |
| Securities Premium Reserve A/c<br>(Share First & Final Call money due)                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                        | 4,80,000  |     | +            |  |   |       |  |  |  |  |  |      |  |  |  |  |  |          |     |  |           |     |  |                        |     |  |        |  |  |                                                                                                                 |  |  |           |  |  |  |
| <hr/>                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                        |           |     |              |  |   |       |  |  |  |  |  |      |  |  |  |  |  |          |     |  |           |     |  |                        |     |  |        |  |  |                                                                                                                 |  |  |           |  |  |  |
| (vi)                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                        |           |     |              |  |   |       |  |  |  |  |  |      |  |  |  |  |  |          |     |  |           |     |  |                        |     |  |        |  |  |                                                                                                                 |  |  |           |  |  |  |
| Bank A/c                                                                                                        | Dr.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                        | 14,04,000 | (1) |              |  |   |       |  |  |  |  |  |      |  |  |  |  |  |          |     |  |           |     |  |                        |     |  |        |  |  |                                                                                                                 |  |  |           |  |  |  |
| Calls- in- Arrears A/c                                                                                          | Dr.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                        | 36,000    |     |              |  |   |       |  |  |  |  |  |      |  |  |  |  |  |          |     |  |           |     |  |                        |     |  |        |  |  |                                                                                                                 |  |  |           |  |  |  |
| To Equity Share First & Final Call A/c<br>(Share first and final call money received<br>except on 6,000 shares) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                        | 14,40,000 |     |              |  |   |       |  |  |  |  |  |      |  |  |  |  |  |          |     |  |           |     |  |                        |     |  |        |  |  |                                                                                                                 |  |  |           |  |  |  |
|                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                        |           |     | = 6<br>marks |  |   |       |  |  |  |  |  |      |  |  |  |  |  |          |     |  |           |     |  |                        |     |  |        |  |  |                                                                                                                 |  |  |           |  |  |  |

| 25                                                                      | <p>(a) On 31<sup>st</sup> March, 2022 the Balance Sheet of.....</p> <p>Ans.</p> <p><b>Dr. REVALUATION A/c Cr.</b></p> <table><tr><th>Particulars</th><th>Amount<br/>₹</th><th>Particulars</th><th>Amount<br/>₹</th></tr><tr><td>To Outstanding Salaries A/c<br/>( ½)</td><td>2,000</td><td>By Bad Debts Recovered<br/>A/c ( ½ )</td><td>12,000</td></tr><tr><td>To Profit on Revaluation<br/>transferred to Partners'<br/>Capital A/c (1)</td><td>10,000</td><td></td><td></td></tr><tr><td>A – 6,000</td><td></td><td></td><td></td></tr><tr><td>B – 4,000</td><td></td><td></td><td></td></tr><tr><td></td><td>12,000</td><td></td><td>12,000</td></tr></table> <p><b>Dr. PARTNERS' CAPITAL A/c Cr.</b></p> <table><tr><th>Particulars</th><th>A<br/>₹</th><th>B<br/>₹</th><th>C<br/>₹</th><th>Particulars</th><th>A<br/>₹</th><th>B<br/>₹</th><th>C<br/>₹</th></tr><tr><td>To Bal c/d<br/>½</td><td>2,12,200</td><td>1,74,800</td><td>1,00,000</td><td>By Bal b/d<br/>½</td><td>1,60,000</td><td>1,40,000</td><td>-</td></tr><tr><td></td><td></td><td></td><td></td><td>By General<br/>Reserve A/c<br/>½</td><td>15,000</td><td>10,000</td><td>-</td></tr><tr><td></td><td></td><td></td><td></td><td>By Investment<br/>Fluctuation<br/>Reserve A/c<br/>½</td><td>1,200</td><td>800</td><td>-</td></tr><tr><td></td><td></td><td></td><td></td><td>By Premium for<br/>Goodwill A/c<br/>1</td><td>30,000</td><td>20,000</td><td>-</td></tr><tr><td></td><td></td><td></td><td></td><td>By Revaluation<br/>A/c ½</td><td>6,000</td><td>4,000</td><td>-</td></tr><tr><td></td><td></td><td></td><td></td><td>By Bank A/c<br/>½</td><td>-</td><td>-</td><td>1,00,000</td></tr></table> | Particulars                         | Amount<br>₹ | Particulars                                      | Amount<br>₹ | To Outstanding Salaries A/c<br>( ½) | 2,000        | By Bad Debts Recovered<br>A/c ( ½ ) | 12,000 | To Profit on Revaluation<br>transferred to Partners'<br>Capital A/c (1) | 10,000 |  |  | A – 6,000 |  |  |  | B – 4,000 |  |  |  |  | 12,000 |  | 12,000 | Particulars | A<br>₹ | B<br>₹ | C<br>₹ | Particulars | A<br>₹ | B<br>₹ | C<br>₹ | To Bal c/d<br>½ | 2,12,200 | 1,74,800 | 1,00,000 | By Bal b/d<br>½ | 1,60,000 | 1,40,000 | - |  |  |  |  | By General<br>Reserve A/c<br>½ | 15,000 | 10,000 | - |  |  |  |  | By Investment<br>Fluctuation<br>Reserve A/c<br>½ | 1,200 | 800 | - |  |  |  |  | By Premium for<br>Goodwill A/c<br>1 | 30,000 | 20,000 | - |  |  |  |  | By Revaluation<br>A/c ½ | 6,000 | 4,000 | - |  |  |  |  | By Bank A/c<br>½ | - | - | 1,00,000 |  |
|-------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------|--------------------------------------------------|-------------|-------------------------------------|--------------|-------------------------------------|--------|-------------------------------------------------------------------------|--------|--|--|-----------|--|--|--|-----------|--|--|--|--|--------|--|--------|-------------|--------|--------|--------|-------------|--------|--------|--------|-----------------|----------|----------|----------|-----------------|----------|----------|---|--|--|--|--|--------------------------------|--------|--------|---|--|--|--|--|--------------------------------------------------|-------|-----|---|--|--|--|--|-------------------------------------|--------|--------|---|--|--|--|--|-------------------------|-------|-------|---|--|--|--|--|------------------|---|---|----------|--|
| Particulars                                                             | Amount<br>₹                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Particulars                         | Amount<br>₹ |                                                  |             |                                     |              |                                     |        |                                                                         |        |  |  |           |  |  |  |           |  |  |  |  |        |  |        |             |        |        |        |             |        |        |        |                 |          |          |          |                 |          |          |   |  |  |  |  |                                |        |        |   |  |  |  |  |                                                  |       |     |   |  |  |  |  |                                     |        |        |   |  |  |  |  |                         |       |       |   |  |  |  |  |                  |   |   |          |  |
| To Outstanding Salaries A/c<br>( ½)                                     | 2,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | By Bad Debts Recovered<br>A/c ( ½ ) | 12,000      |                                                  |             |                                     |              |                                     |        |                                                                         |        |  |  |           |  |  |  |           |  |  |  |  |        |  |        |             |        |        |        |             |        |        |        |                 |          |          |          |                 |          |          |   |  |  |  |  |                                |        |        |   |  |  |  |  |                                                  |       |     |   |  |  |  |  |                                     |        |        |   |  |  |  |  |                         |       |       |   |  |  |  |  |                  |   |   |          |  |
| To Profit on Revaluation<br>transferred to Partners'<br>Capital A/c (1) | 10,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                     |             |                                                  |             |                                     |              |                                     |        |                                                                         |        |  |  |           |  |  |  |           |  |  |  |  |        |  |        |             |        |        |        |             |        |        |        |                 |          |          |          |                 |          |          |   |  |  |  |  |                                |        |        |   |  |  |  |  |                                                  |       |     |   |  |  |  |  |                                     |        |        |   |  |  |  |  |                         |       |       |   |  |  |  |  |                  |   |   |          |  |
| A – 6,000                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                     |             |                                                  |             |                                     |              |                                     |        |                                                                         |        |  |  |           |  |  |  |           |  |  |  |  |        |  |        |             |        |        |        |             |        |        |        |                 |          |          |          |                 |          |          |   |  |  |  |  |                                |        |        |   |  |  |  |  |                                                  |       |     |   |  |  |  |  |                                     |        |        |   |  |  |  |  |                         |       |       |   |  |  |  |  |                  |   |   |          |  |
| B – 4,000                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                     |             |                                                  |             |                                     |              |                                     |        |                                                                         |        |  |  |           |  |  |  |           |  |  |  |  |        |  |        |             |        |        |        |             |        |        |        |                 |          |          |          |                 |          |          |   |  |  |  |  |                                |        |        |   |  |  |  |  |                                                  |       |     |   |  |  |  |  |                                     |        |        |   |  |  |  |  |                         |       |       |   |  |  |  |  |                  |   |   |          |  |
|                                                                         | 12,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                     | 12,000      |                                                  |             |                                     |              |                                     |        |                                                                         |        |  |  |           |  |  |  |           |  |  |  |  |        |  |        |             |        |        |        |             |        |        |        |                 |          |          |          |                 |          |          |   |  |  |  |  |                                |        |        |   |  |  |  |  |                                                  |       |     |   |  |  |  |  |                                     |        |        |   |  |  |  |  |                         |       |       |   |  |  |  |  |                  |   |   |          |  |
| Particulars                                                             | A<br>₹                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | B<br>₹                              | C<br>₹      | Particulars                                      | A<br>₹      | B<br>₹                              | C<br>₹       |                                     |        |                                                                         |        |  |  |           |  |  |  |           |  |  |  |  |        |  |        |             |        |        |        |             |        |        |        |                 |          |          |          |                 |          |          |   |  |  |  |  |                                |        |        |   |  |  |  |  |                                                  |       |     |   |  |  |  |  |                                     |        |        |   |  |  |  |  |                         |       |       |   |  |  |  |  |                  |   |   |          |  |
| To Bal c/d<br>½                                                         | 2,12,200                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1,74,800                            | 1,00,000    | By Bal b/d<br>½                                  | 1,60,000    | 1,40,000                            | -            |                                     |        |                                                                         |        |  |  |           |  |  |  |           |  |  |  |  |        |  |        |             |        |        |        |             |        |        |        |                 |          |          |          |                 |          |          |   |  |  |  |  |                                |        |        |   |  |  |  |  |                                                  |       |     |   |  |  |  |  |                                     |        |        |   |  |  |  |  |                         |       |       |   |  |  |  |  |                  |   |   |          |  |
|                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                     |             | By General<br>Reserve A/c<br>½                   | 15,000      | 10,000                              | -            |                                     |        |                                                                         |        |  |  |           |  |  |  |           |  |  |  |  |        |  |        |             |        |        |        |             |        |        |        |                 |          |          |          |                 |          |          |   |  |  |  |  |                                |        |        |   |  |  |  |  |                                                  |       |     |   |  |  |  |  |                                     |        |        |   |  |  |  |  |                         |       |       |   |  |  |  |  |                  |   |   |          |  |
|                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                     |             | By Investment<br>Fluctuation<br>Reserve A/c<br>½ | 1,200       | 800                                 | -            |                                     |        |                                                                         |        |  |  |           |  |  |  |           |  |  |  |  |        |  |        |             |        |        |        |             |        |        |        |                 |          |          |          |                 |          |          |   |  |  |  |  |                                |        |        |   |  |  |  |  |                                                  |       |     |   |  |  |  |  |                                     |        |        |   |  |  |  |  |                         |       |       |   |  |  |  |  |                  |   |   |          |  |
|                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                     |             | By Premium for<br>Goodwill A/c<br>1              | 30,000      | 20,000                              | -            |                                     |        |                                                                         |        |  |  |           |  |  |  |           |  |  |  |  |        |  |        |             |        |        |        |             |        |        |        |                 |          |          |          |                 |          |          |   |  |  |  |  |                                |        |        |   |  |  |  |  |                                                  |       |     |   |  |  |  |  |                                     |        |        |   |  |  |  |  |                         |       |       |   |  |  |  |  |                  |   |   |          |  |
|                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                     |             | By Revaluation<br>A/c ½                          | 6,000       | 4,000                               | -            |                                     |        |                                                                         |        |  |  |           |  |  |  |           |  |  |  |  |        |  |        |             |        |        |        |             |        |        |        |                 |          |          |          |                 |          |          |   |  |  |  |  |                                |        |        |   |  |  |  |  |                                                  |       |     |   |  |  |  |  |                                     |        |        |   |  |  |  |  |                         |       |       |   |  |  |  |  |                  |   |   |          |  |
|                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                     |             | By Bank A/c<br>½                                 | -           | -                                   | 1,00,000     |                                     |        |                                                                         |        |  |  |           |  |  |  |           |  |  |  |  |        |  |        |             |        |        |        |             |        |        |        |                 |          |          |          |                 |          |          |   |  |  |  |  |                                |        |        |   |  |  |  |  |                                                  |       |     |   |  |  |  |  |                                     |        |        |   |  |  |  |  |                         |       |       |   |  |  |  |  |                  |   |   |          |  |
|                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                     |             |                                                  |             |                                     | = 6<br>marks |                                     |        |                                                                         |        |  |  |           |  |  |  |           |  |  |  |  |        |  |        |             |        |        |        |             |        |        |        |                 |          |          |          |                 |          |          |   |  |  |  |  |                                |        |        |   |  |  |  |  |                                                  |       |     |   |  |  |  |  |                                     |        |        |   |  |  |  |  |                         |       |       |   |  |  |  |  |                  |   |   |          |  |

|                                                                |                                                                 |             |                                      |                        |             |            |           |                        |
|----------------------------------------------------------------|-----------------------------------------------------------------|-------------|--------------------------------------|------------------------|-------------|------------|-----------|------------------------|
|                                                                | 2,12,200                                                        | 1,74,800    | 1,00,000                             |                        | 2,12,200    | 1,74,800   | 1,00,000  |                        |
| OR                                                             |                                                                 |             |                                      |                        |             |            |           | OR                     |
| (b ) Q. Anita, Geeta and Sita were partners in a firm.....     |                                                                 |             |                                      |                        |             |            |           |                        |
| Ans.                                                           |                                                                 |             |                                      |                        |             |            |           |                        |
| Dr. REVALUATION A/c Cr.                                        |                                                                 |             |                                      |                        |             |            |           |                        |
| Particulars                                                    |                                                                 | Amount<br>₹ | Particulars                          |                        | Amount<br>₹ |            |           |                        |
| To Bad Debts A/c $\frac{1}{2}$                                 |                                                                 | 10,000      | By Land & Building A/c $\frac{1}{2}$ |                        | 1,23,000    |            |           |                        |
| To Provision for Doubtful Debts A/c $\frac{1}{2}$              |                                                                 | 13,000      |                                      |                        |             |            |           |                        |
| To Profit transferred to Partners Capital A/c's: $\frac{1}{2}$ |                                                                 |             |                                      |                        |             |            |           |                        |
| Anita- 40,000                                                  |                                                                 |             |                                      |                        |             |            |           |                        |
| Geeta- 40,000                                                  |                                                                 | 1,00,000    |                                      |                        |             |            |           |                        |
| Sita- 20,000                                                   |                                                                 |             |                                      |                        |             |            |           |                        |
|                                                                |                                                                 | 1,23,000    |                                      |                        | 1,23,000    |            |           |                        |
|                                                                |                                                                 |             |                                      |                        |             |            |           |                        |
| Dr. PARTNERS' CAPITAL A/c Cr.                                  |                                                                 |             |                                      |                        |             |            |           |                        |
| Particulars                                                    | Anita<br>₹                                                      | Geeta<br>₹  | Sita<br>₹                            | Particulars            | Anita<br>₹  | Geeta<br>₹ | Sita<br>₹ |                        |
| To Anita's Capital A/c                                         | -                                                               | 80,000      | 40,000                               | By Bal b/d             | 2,00,000    | 2,00,000   | 1,00,000  |                        |
| To Bank A/c                                                    | 80,000                                                          | -           | -                                    | By General Reserve A/c | 12,000      | 12,000     | 6,000     | $\frac{1}{2} \times 8$ |
| To Anita's Loan A/c                                            | 2,92,000                                                        | -           | -                                    | By Geeta's Capital A/c | 80,000      | -          | -         | No marks for Bal b/d   |
| To Bal c/d                                                     | -                                                               | 1,72,000    | 86,000                               | By Sita's Capital A/c  | 40,000      | -          | -         |                        |
|                                                                |                                                                 |             |                                      | By Revaluation A/c     | 40,000      | 40,000     | 20,000    | (4) = 6 marks          |
|                                                                | 3,72,000                                                        | 2,52,000    | 1,26,000                             |                        | 3,72,000    | 2,52,000   | 1,26,000  |                        |
|                                                                |                                                                 |             |                                      |                        |             |            |           |                        |
| 26                                                             | (a) Q. On 1 <sup>st</sup> April, 2022, Smith Ltd. acquired..... |             |                                      |                        |             |            |           |                        |

Ans.

**Smith Ltd.**  
**JOURNAL**

| Date          | Particulars                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | LF | Dr. Amount<br>(₹) | Cr. Amount<br>(₹) |
|---------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-------------------|-------------------|
| 2022<br>Apr 1 | <p>(i)</p> <p>Sundry Assets A/c Dr. 80,00,000</p> <p>Goodwill A/c Dr. 2,00,000</p> <p style="padding-left: 40px;">To Sundry Liabilities A/c 10,00,000</p> <p style="padding-left: 40px;">To Bharat Ltd 72,00,000</p> <p>(Assets acquired and liabilities taken over from Bharat Ltd)</p> <hr/> <p>(ii)</p> <p>Bharat Ltd Dr 10,00,000</p> <p style="padding-left: 40px;">To Bank A/c 10,00,000</p> <p>(Purchase consideration partially settled by issuing a bank draft)</p> <hr/> <p>(iii) Bharat Ltd Dr 8,00,000</p> <p style="padding-left: 40px;">To Bills Payable A/c 8,00,000</p> <p>(Purchase consideration partially settled by accepting a bill of exchange)</p> <hr/> <p>(iv) Bharat Ltd Dr 54,00,000</p> <p>Discount / Loss on Issue of 6,00,000</p> <p style="padding-left: 40px;">Debentures A/c Dr</p> <p style="padding-left: 80px;">To 10% Debentures A/c 60,00,000</p> <p>(Remaining Purchase consideration settled by issuing a bank draft, accepting a bill of exchange and issuing 11% debentures at discount)</p> <hr/> <p><i>Alternatively (for ((ii)+(iii)+(iv))</i></p> <p>Bharat Ltd Dr 72,00,000</p> <p>Discount / Loss on Issue of 6,00,000</p> <p style="padding-left: 40px;">Debentures A/c Dr</p> <p style="padding-left: 80px;">To Bank A/c 10,00,000</p> <p style="padding-left: 80px;">To Bills Payable A/c 8,00,000</p> <p style="padding-left: 80px;">To 10% Debentures A/c 60,00,000</p> <p>(Purchase consideration settled by issuing a bank draft, accepting a bill of exchange and issuing 11% debentures at discount)</p> |    |                   |                   |

(2)

+

( ½ )

+

( ½ )

+

(1)

| <p><b>(b) On 1<sup>st</sup> April, 2021, Bingo Ltd. issued.....</b></p> <p><b>Ans.</b></p> <p style="text-align: center;"><i>Books of Bingo Ltd.</i></p> <p style="text-align: center;"><b>JOURNAL</b></p> <table><tr><th>Date</th><th>Particulars</th><th>LF</th><th>Amount<br/>₹</th><th>Amount<br/>₹</th></tr><tr><td>2021<br/>Apr 1</td><td>(i)<br/>Bank A/c Dr.<br/>    To Debenture Application &amp;<br/>    Allotment A/c<br/>(Application money received )<br/><br/>(ii)<br/>Debenture Application &amp;<br/>Allotment A/c Dr.<br/>Loss on Issue of Debentures A/c Dr.<br/>    To 9% Debentures A/c<br/>    To Securities Premium A/c /<br/>    Securities Premium Reserve A/c<br/>    To Premium on Redemption of<br/>    Debentures A/c<br/>(Debentures issued at premium, redeemable at<br/>a premium)</td><td></td><td>22,00,000<br/><br/>22,00,000<br/>1,00,000</td><td>22,00,000<br/><br/>20,00,000<br/>2,00,000<br/>1,00,000</td></tr></table> |                                                                                                                                                                                                                                                                                                                                                                                                                |    |                                        |                                                    |  | Date                                             | Particulars | LF | Amount<br>₹ | Amount<br>₹ | 2021<br>Apr 1 | (i)<br>Bank A/c Dr.<br>To Debenture Application &<br>Allotment A/c<br>(Application money received )<br><br>(ii)<br>Debenture Application &<br>Allotment A/c Dr.<br>Loss on Issue of Debentures A/c Dr.<br>To 9% Debentures A/c<br>To Securities Premium A/c /<br>Securities Premium Reserve A/c<br>To Premium on Redemption of<br>Debentures A/c<br>(Debentures issued at premium, redeemable at<br>a premium) |  | 22,00,000<br><br>22,00,000<br>1,00,000 | 22,00,000<br><br>20,00,000<br>2,00,000<br>1,00,000 | <p style="text-align: center;">+</p> <p style="text-align: center;">(1)</p> <p style="text-align: center;">+</p> <p style="text-align: center;">(1)</p> <p style="text-align: center;">= 6<br/>marks</p> |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----------------------------------------|----------------------------------------------------|--|--------------------------------------------------|-------------|----|-------------|-------------|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------|----------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Particulars                                                                                                                                                                                                                                                                                                                                                                                                    | LF | Amount<br>₹                            | Amount<br>₹                                        |  |                                                  |             |    |             |             |               |                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                        |                                                    |                                                                                                                                                                                                          |
| 2021<br>Apr 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | (i)<br>Bank A/c Dr.<br>To Debenture Application &<br>Allotment A/c<br>(Application money received )<br><br>(ii)<br>Debenture Application &<br>Allotment A/c Dr.<br>Loss on Issue of Debentures A/c Dr.<br>To 9% Debentures A/c<br>To Securities Premium A/c /<br>Securities Premium Reserve A/c<br>To Premium on Redemption of<br>Debentures A/c<br>(Debentures issued at premium, redeemable at<br>a premium) |    | 22,00,000<br><br>22,00,000<br>1,00,000 | 22,00,000<br><br>20,00,000<br>2,00,000<br>1,00,000 |  |                                                  |             |    |             |             |               |                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                        |                                                    |                                                                                                                                                                                                          |
| <p style="text-align: center;"><b>PART B</b></p> <p style="text-align: center;"><b>OPTION 1</b></p> <p style="text-align: center;"><b>Analysis of Financial Statements</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                |    |                                        |                                                    |  |                                                  |             |    |             |             |               |                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                        |                                                    |                                                                                                                                                                                                          |
| 27                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <p><b>Q. Which of the following transactions is <i>not</i>.....</b></p> <p><b>Ans.</b> (a) Purchase of marketable securities ₹25,000</p>                                                                                                                                                                                                                                                                       |    |                                        |                                                    |  | <p style="text-align: center;"><b>1 mark</b></p> |             |    |             |             |               |                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                        |                                                    |                                                                                                                                                                                                          |
| 28                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <p><b>Q. Which of the following transactions.....</b></p> <p><b>Ans.</b> (a) Furniture costing ₹80,000 sold for ₹75,000</p>                                                                                                                                                                                                                                                                                    |    |                                        |                                                    |  | <p style="text-align: center;"><b>1 mark</b></p> |             |    |             |             |               |                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                        |                                                    |                                                                                                                                                                                                          |
| 29                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <p><b>(i) Q. The Debt- Equity Ratio of a company .....</b></p> <p><b>Ans</b> (b) Issue of 9% Debentures ₹4,00,000</p>                                                                                                                                                                                                                                                                                          |    |                                        |                                                    |  | <p style="text-align: center;"><b>1 mark</b></p> |             |    |             |             |               |                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                        |                                                    |                                                                                                                                                                                                          |

|                                 | <p><b>OR</b></p> <p><b>(ii)Q. During the year ended 31<sup>st</sup> March, 2022.....</b></p> <p><b>Ans (b) 3 times</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <p><b>OR</b></p> <p><b>1 mark</b></p>                      |            |          |                     |                          |                      |                                 |                     |                           |                         |                |             |                                                                    |
|---------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|------------|----------|---------------------|--------------------------|----------------------|---------------------------------|---------------------|---------------------------|-------------------------|----------------|-------------|--------------------------------------------------------------------|
| 30                              | <p><b>(i) Q. Which of the following is <i>not</i>.....</b></p> <p><b>Ans. (c) Proprietary Ratio</b></p> <p style="text-align: center;"><b>OR</b></p> <p><b>(ii) Q. Which of the following is a tool.....</b></p> <p><b>Ans. (a) Cash Flow Statement</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <p><b>1 mark</b></p> <p><b>OR</b></p> <p><b>1 mark</b></p> |            |          |                     |                          |                      |                                 |                     |                           |                         |                |             |                                                                    |
| 31                              | <p><b>Q. Classify the following items under major heads....</b></p> <p><b>Ans.</b></p> <table border="1"> <thead> <tr> <th>Item</th><th>Major head</th><th>Sub head</th></tr> </thead> <tbody> <tr> <td>(i) Public Deposits</td><td>Non- Current Liabilities</td><td>Long term borrowings</td></tr> <tr> <td>(ii) Income received in advance</td><td>Current Liabilities</td><td>Other Current Liabilities</td></tr> <tr> <td>(iv) Loose Tools<br/>(v)</td><td>Current Assets</td><td>Inventories</td></tr> </tbody> </table>                                                                                                                                                                                                                                                                                                                                                                                 | Item                                                       | Major head | Sub head | (i) Public Deposits | Non- Current Liabilities | Long term borrowings | (ii) Income received in advance | Current Liabilities | Other Current Liabilities | (iv) Loose Tools<br>(v) | Current Assets | Inventories | <p><math>= \frac{1}{2} \times 6</math></p> <p><b>= 3 marks</b></p> |
| Item                            | Major head                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Sub head                                                   |            |          |                     |                          |                      |                                 |                     |                           |                         |                |             |                                                                    |
| (i) Public Deposits             | Non- Current Liabilities                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Long term borrowings                                       |            |          |                     |                          |                      |                                 |                     |                           |                         |                |             |                                                                    |
| (ii) Income received in advance | Current Liabilities                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Other Current Liabilities                                  |            |          |                     |                          |                      |                                 |                     |                           |                         |                |             |                                                                    |
| (iv) Loose Tools<br>(v)         | Current Assets                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Inventories                                                |            |          |                     |                          |                      |                                 |                     |                           |                         |                |             |                                                                    |
| 32                              | <p><b>Q. ‘It is a process of identifying the financial strengths and weaknesses of the firm by properly establishing relationships between the various items of the Balance Sheet and the Statement of Profit and Loss.’</b></p> <p><b>Identify the process and state two objectives of the process identified above.</b></p> <p><b>Ans. <u>Financial statement analysis</u></b></p> <p>Objectives of Financial statement analysis (<b>any two</b>):</p> <p>(i) To assess the current profitability and operational efficiency of the firm.</p> <p>(ii) To ascertain the relative importance of different components of financial position of the firm.</p> <p>(iii) To identify the reasons for change in the profitability or financial position of the firm.</p> <p>(iv) To judge the ability of the firm to repay its debt and assessing the short term and long term liquidity position of the firm.</p> | <p>(1)</p> <p>+</p> <p>1x2</p> <p><b>= 3 marks</b></p>     |            |          |                     |                          |                      |                                 |                     |                           |                         |                |             |                                                                    |
| 33                              | <p><b>(a) Q. Calculate Gross Profit Ratio from .....</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                            |            |          |                     |                          |                      |                                 |                     |                           |                         |                |             |                                                                    |

**Ans.**  $\text{Gross Profit Ratio} = \frac{\text{Gross Profit}}{\text{Revenue from Operations}} \times 100$

(1/2)

$$\begin{aligned}\text{Credit Revenue from Operation} &= \text{Trade Receivables Turnover Ratio} \times \text{Average Trade Receivables} \\ &= 6 \times 2,00,000 \\ &= ₹12,00,000\end{aligned}$$

(1)

Then, Revenue from operations = Cash revenue from operations + Credit revenue from operations

$$x = x/4 + 12,00,000$$

$$x = 12,00,000 \times 4/3$$

Revenue from Operations or  $x = ₹16,00,000$

(1)

$$\begin{aligned}\text{Cost of Revenue from Operations} &= \text{Average Inventory} \times \text{Inventory Turnover Ratio} \\ &= 8 \times 1,60,000 \\ &= ₹12,80,000\end{aligned}$$

(1/2)

Gross Profit = Revenue from operations - Cost of revenue from operations

$$\begin{aligned}\text{Now, Gross profit} &= 16,00,000 - 12,80,000 \\ &= ₹3,20,000\end{aligned}$$

(1/2)

$$\text{Gross Profit Ratio} = \frac{3,20,000}{16,00,000} \times 100 = 20\%$$

(1/2)

= 4  
marks

**OR**

**OR**

**(b) Q. From the following information, calculate.....**

**Ans**  $\text{Working Capital Turnover Ratio} = \frac{\text{Revenue from Operations}}{\text{Working Capital}}$

(1)

Revenue from Operations = Cost of Revenue from Operations + Gross Profit

$$x = 3,20,000 + x/5$$

$$\frac{4x}{5} = 3,20,000$$

Revenue from Operations or  $x = ₹4,00,000$

(1)

|                                           | <p>Working capital= Capital Employed- Non Current Assets</p> <p>= 1,00,000 - 80,000</p> <p>=20,000</p> <p>Now, Working Capital Turnover ratio= <math>\frac{4,00,000}{20,000}</math></p> <p>= 20 times</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <p>(1)</p> <p>(1)</p> <p>= 4 marks</p> |              |             |                       |                          |  |                   |                      |  |                               |                          |  |                                  |                        |  |                                       |  |                          |             |              |             |                                      |                        |  |                              |                        |  |                             |                       |  |                                       |                        |  |                                           |  |                        |                                    |
|-------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-------------|-----------------------|--------------------------|--|-------------------|----------------------|--|-------------------------------|--------------------------|--|----------------------------------|------------------------|--|---------------------------------------|--|--------------------------|-------------|--------------|-------------|--------------------------------------|------------------------|--|------------------------------|------------------------|--|-----------------------------|-----------------------|--|---------------------------------------|------------------------|--|-------------------------------------------|--|------------------------|------------------------------------|
| 34                                        | <p><b>Q. Read the following hypothetical text...</b></p> <p><b>Ans.</b></p> <p style="text-align: center;"><b>Azad Ltd.</b></p> <p style="text-align: center;"><b>Cash Flows from Investing Activities</b></p> <table border="1"> <thead> <tr> <th>Particulars</th><th>Details<br/>₹</th><th>Amount<br/>₹</th></tr> </thead> <tbody> <tr> <td>Purchase of Machinery</td><td>(6,80,000) <math>\frac{1}{2}</math></td><td></td></tr> <tr> <td>Sale of Machinery</td><td>50,000 <math>\frac{1}{2}</math></td><td></td></tr> <tr> <td>Purchase of Intangible Assets</td><td>(1,00,000) <math>\frac{1}{2}</math></td><td></td></tr> <tr> <td>Sale of Non- Current Investments</td><td>1,00,000 <math>\frac{1}{2}</math></td><td></td></tr> <tr> <td>Net Cash used in Investing Activities</td><td></td><td>(6,30,000) <math>\frac{1}{2}</math></td></tr> </tbody> </table> <p style="text-align: center;"><b>Cash Flows from Financing Activities</b></p> <table border="1"> <thead> <tr> <th>Particulars</th><th>Details<br/>₹</th><th>Amount<br/>₹</th></tr> </thead> <tbody> <tr> <td>Proceeds from issue of share capital</td><td>2,00,000 <math>\frac{1}{2}</math></td><td></td></tr> <tr> <td>Proceeds from 12% Debentures</td><td>1,00,000 <math>\frac{1}{2}</math></td><td></td></tr> <tr> <td>Repayment of Bank Overdraft</td><td>(5,000) <math>\frac{1}{2}</math></td><td></td></tr> <tr> <td>Payment of Interest on 12% Debentures</td><td>(60,000) <math>\frac{1}{2}</math></td><td></td></tr> <tr> <td>Net Cash inflow from Financing Activities</td><td></td><td>2,35,000 <math>\frac{1}{2}</math></td></tr> </tbody> </table> <p><b>Working Notes:</b></p> | Particulars                            | Details<br>₹ | Amount<br>₹ | Purchase of Machinery | (6,80,000) $\frac{1}{2}$ |  | Sale of Machinery | 50,000 $\frac{1}{2}$ |  | Purchase of Intangible Assets | (1,00,000) $\frac{1}{2}$ |  | Sale of Non- Current Investments | 1,00,000 $\frac{1}{2}$ |  | Net Cash used in Investing Activities |  | (6,30,000) $\frac{1}{2}$ | Particulars | Details<br>₹ | Amount<br>₹ | Proceeds from issue of share capital | 2,00,000 $\frac{1}{2}$ |  | Proceeds from 12% Debentures | 1,00,000 $\frac{1}{2}$ |  | Repayment of Bank Overdraft | (5,000) $\frac{1}{2}$ |  | Payment of Interest on 12% Debentures | (60,000) $\frac{1}{2}$ |  | Net Cash inflow from Financing Activities |  | 2,35,000 $\frac{1}{2}$ | <p>(2 ½)</p> <p>+</p> <p>(2 ½)</p> |
| Particulars                               | Details<br>₹                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Amount<br>₹                            |              |             |                       |                          |  |                   |                      |  |                               |                          |  |                                  |                        |  |                                       |  |                          |             |              |             |                                      |                        |  |                              |                        |  |                             |                       |  |                                       |                        |  |                                           |  |                        |                                    |
| Purchase of Machinery                     | (6,80,000) $\frac{1}{2}$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                        |              |             |                       |                          |  |                   |                      |  |                               |                          |  |                                  |                        |  |                                       |  |                          |             |              |             |                                      |                        |  |                              |                        |  |                             |                       |  |                                       |                        |  |                                           |  |                        |                                    |
| Sale of Machinery                         | 50,000 $\frac{1}{2}$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                        |              |             |                       |                          |  |                   |                      |  |                               |                          |  |                                  |                        |  |                                       |  |                          |             |              |             |                                      |                        |  |                              |                        |  |                             |                       |  |                                       |                        |  |                                           |  |                        |                                    |
| Purchase of Intangible Assets             | (1,00,000) $\frac{1}{2}$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                        |              |             |                       |                          |  |                   |                      |  |                               |                          |  |                                  |                        |  |                                       |  |                          |             |              |             |                                      |                        |  |                              |                        |  |                             |                       |  |                                       |                        |  |                                           |  |                        |                                    |
| Sale of Non- Current Investments          | 1,00,000 $\frac{1}{2}$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                        |              |             |                       |                          |  |                   |                      |  |                               |                          |  |                                  |                        |  |                                       |  |                          |             |              |             |                                      |                        |  |                              |                        |  |                             |                       |  |                                       |                        |  |                                           |  |                        |                                    |
| Net Cash used in Investing Activities     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | (6,30,000) $\frac{1}{2}$               |              |             |                       |                          |  |                   |                      |  |                               |                          |  |                                  |                        |  |                                       |  |                          |             |              |             |                                      |                        |  |                              |                        |  |                             |                       |  |                                       |                        |  |                                           |  |                        |                                    |
| Particulars                               | Details<br>₹                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Amount<br>₹                            |              |             |                       |                          |  |                   |                      |  |                               |                          |  |                                  |                        |  |                                       |  |                          |             |              |             |                                      |                        |  |                              |                        |  |                             |                       |  |                                       |                        |  |                                           |  |                        |                                    |
| Proceeds from issue of share capital      | 2,00,000 $\frac{1}{2}$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                        |              |             |                       |                          |  |                   |                      |  |                               |                          |  |                                  |                        |  |                                       |  |                          |             |              |             |                                      |                        |  |                              |                        |  |                             |                       |  |                                       |                        |  |                                           |  |                        |                                    |
| Proceeds from 12% Debentures              | 1,00,000 $\frac{1}{2}$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                        |              |             |                       |                          |  |                   |                      |  |                               |                          |  |                                  |                        |  |                                       |  |                          |             |              |             |                                      |                        |  |                              |                        |  |                             |                       |  |                                       |                        |  |                                           |  |                        |                                    |
| Repayment of Bank Overdraft               | (5,000) $\frac{1}{2}$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        |              |             |                       |                          |  |                   |                      |  |                               |                          |  |                                  |                        |  |                                       |  |                          |             |              |             |                                      |                        |  |                              |                        |  |                             |                       |  |                                       |                        |  |                                           |  |                        |                                    |
| Payment of Interest on 12% Debentures     | (60,000) $\frac{1}{2}$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                        |              |             |                       |                          |  |                   |                      |  |                               |                          |  |                                  |                        |  |                                       |  |                          |             |              |             |                                      |                        |  |                              |                        |  |                             |                       |  |                                       |                        |  |                                           |  |                        |                                    |
| Net Cash inflow from Financing Activities |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 2,35,000 $\frac{1}{2}$                 |              |             |                       |                          |  |                   |                      |  |                               |                          |  |                                  |                        |  |                                       |  |                          |             |              |             |                                      |                        |  |                              |                        |  |                             |                       |  |                                       |                        |  |                                           |  |                        |                                    |

|                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                  |             |                              |                                                     |  |             |             |             |             |           |                                 |           |                                 |          |                                  |                    |                                                  |          |                          |          |            |           |  |           |  |           |  |
|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|-------------|------------------------------|-----------------------------------------------------|--|-------------|-------------|-------------|-------------|-----------|---------------------------------|-----------|---------------------------------|----------|----------------------------------|--------------------|--------------------------------------------------|----------|--------------------------|----------|------------|-----------|--|-----------|--|-----------|--|
|                                  | <table><tr><td colspan="2">Dr</td><td>Machinery A/c</td><td colspan="2">Cr</td></tr><tr><td>Particulars</td><td>Amount<br/>₹</td><td>Particulars</td><td>Amount<br/>₹</td><td rowspan="5">(1)</td></tr><tr><td>To Bal b/d</td><td>20,00,000</td><td>By Accumulated Depreciation A/c</td><td>40,000</td></tr><tr><td>To Gain on sale of Machinery A/c</td><td>10,000</td><td>By Bank A/c</td><td>50,000</td></tr><tr><td>To Bank (b/f) (purchase)</td><td>6,80,000</td><td>By Bal c/d</td><td>26,00,000</td></tr><tr><td></td><td>26,90,000</td><td></td><td>26,90,000</td></tr></table> | Dr                                               |             | Machinery A/c                | Cr                                                  |  | Particulars | Amount<br>₹ | Particulars | Amount<br>₹ | (1)       | To Bal b/d                      | 20,00,000 | By Accumulated Depreciation A/c | 40,000   | To Gain on sale of Machinery A/c | 10,000             | By Bank A/c                                      | 50,000   | To Bank (b/f) (purchase) | 6,80,000 | By Bal c/d | 26,00,000 |  | 26,90,000 |  | 26,90,000 |  |
| Dr                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Machinery A/c                                    | Cr          |                              |                                                     |  |             |             |             |             |           |                                 |           |                                 |          |                                  |                    |                                                  |          |                          |          |            |           |  |           |  |           |  |
| Particulars                      | Amount<br>₹                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Particulars                                      | Amount<br>₹ | (1)                          |                                                     |  |             |             |             |             |           |                                 |           |                                 |          |                                  |                    |                                                  |          |                          |          |            |           |  |           |  |           |  |
| To Bal b/d                       | 20,00,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | By Accumulated Depreciation A/c                  | 40,000      |                              |                                                     |  |             |             |             |             |           |                                 |           |                                 |          |                                  |                    |                                                  |          |                          |          |            |           |  |           |  |           |  |
| To Gain on sale of Machinery A/c | 10,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | By Bank A/c                                      | 50,000      |                              |                                                     |  |             |             |             |             |           |                                 |           |                                 |          |                                  |                    |                                                  |          |                          |          |            |           |  |           |  |           |  |
| To Bank (b/f) (purchase)         | 6,80,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | By Bal c/d                                       | 26,00,000   |                              |                                                     |  |             |             |             |             |           |                                 |           |                                 |          |                                  |                    |                                                  |          |                          |          |            |           |  |           |  |           |  |
|                                  | 26,90,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                  | 26,90,000   |                              |                                                     |  |             |             |             |             |           |                                 |           |                                 |          |                                  |                    |                                                  |          |                          |          |            |           |  |           |  |           |  |
|                                  | <table><tr><td colspan="2">Dr</td><td>Accumulated Depreciation A/c</td><td colspan="2">Cr</td></tr><tr><td>Particulars</td><td>Amount<br/>₹</td><td>Particulars</td><td>Amount<br/>₹</td><td rowspan="5">= 6 marks</td></tr><tr><td>To Accumulated Depreciation A/c</td><td></td><td>By Bal b/d</td><td>1,00,000</td></tr><tr><td>To Bal c/d</td><td>40,000<br/>2,00,000</td><td>By Depreciation A/c / Statement of Profit &amp; Loss</td><td>1,40,000</td></tr><tr><td></td><td>2,40,000</td><td></td><td>2,40,000</td></tr></table>                                                   | Dr                                               |             | Accumulated Depreciation A/c | Cr                                                  |  | Particulars | Amount<br>₹ | Particulars | Amount<br>₹ | = 6 marks | To Accumulated Depreciation A/c |           | By Bal b/d                      | 1,00,000 | To Bal c/d                       | 40,000<br>2,00,000 | By Depreciation A/c / Statement of Profit & Loss | 1,40,000 |                          | 2,40,000 |            | 2,40,000  |  |           |  |           |  |
| Dr                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Accumulated Depreciation A/c                     | Cr          |                              |                                                     |  |             |             |             |             |           |                                 |           |                                 |          |                                  |                    |                                                  |          |                          |          |            |           |  |           |  |           |  |
| Particulars                      | Amount<br>₹                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Particulars                                      | Amount<br>₹ | = 6 marks                    |                                                     |  |             |             |             |             |           |                                 |           |                                 |          |                                  |                    |                                                  |          |                          |          |            |           |  |           |  |           |  |
| To Accumulated Depreciation A/c  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | By Bal b/d                                       | 1,00,000    |                              |                                                     |  |             |             |             |             |           |                                 |           |                                 |          |                                  |                    |                                                  |          |                          |          |            |           |  |           |  |           |  |
| To Bal c/d                       | 40,000<br>2,00,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | By Depreciation A/c / Statement of Profit & Loss | 1,40,000    |                              |                                                     |  |             |             |             |             |           |                                 |           |                                 |          |                                  |                    |                                                  |          |                          |          |            |           |  |           |  |           |  |
|                                  | 2,40,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                  | 2,40,000    |                              |                                                     |  |             |             |             |             |           |                                 |           |                                 |          |                                  |                    |                                                  |          |                          |          |            |           |  |           |  |           |  |
|                                  | <p align="center"><b>PART B</b></p> <p align="center"><b>OPTION II</b></p> <p align="center"><b>Computerised Accounting</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                  |             |                              |                                                     |  |             |             |             |             |           |                                 |           |                                 |          |                                  |                    |                                                  |          |                          |          |            |           |  |           |  |           |  |
| 27                               | <p><b>Q. How many logical values can be entered into.....</b></p> <p><b>Ans (a) 255</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                  |             |                              | <b>1 mark</b>                                       |  |             |             |             |             |           |                                 |           |                                 |          |                                  |                    |                                                  |          |                          |          |            |           |  |           |  |           |  |
| 28                               | <p><b>(i) Q. From the following a legend can be.....</b></p> <p><b>Ans. (b) Anywhere</b></p> <p align="center"><b>OR</b></p> <p><b>Q. Which of the following are the five pillars....</b></p> <p><b>Ans. (b) Data, People, Procedure, Hardware, Software</b></p>                                                                                                                                                                                                                                                                                                                        |                                                  |             |                              | <b>1 mark</b><br><br><b>OR</b><br><br><b>1 mark</b> |  |             |             |             |             |           |                                 |           |                                 |          |                                  |                    |                                                  |          |                          |          |            |           |  |           |  |           |  |
| 29                               | <p><b>(i) Q. Absence of data items is represented.....</b></p> <p><b>Ans. (d) Null Value</b></p> <p align="center"><b>OR</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                  |             |                              | <b>1 mark</b><br><br><b>OR</b>                      |  |             |             |             |             |           |                                 |           |                                 |          |                                  |                    |                                                  |          |                          |          |            |           |  |           |  |           |  |

|                                         | <p><b>(ii) Q. The process of comparing input....</b></p> <p>Ans (d) Data validation</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>1 mark</b>                                                                   |                  |                   |                        |                              |                           |                           |     |                 |                                 |     |                 |                                       |         |                      |                                         |            |     |                   |      |                 |                             |     |        |                                    |
|-----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|------------------|-------------------|------------------------|------------------------------|---------------------------|---------------------------|-----|-----------------|---------------------------------|-----|-----------------|---------------------------------------|---------|----------------------|-----------------------------------------|------------|-----|-------------------|------|-----------------|-----------------------------|-----|--------|------------------------------------|
| 30                                      | <p><b>Q. from the following identify....</b></p> <p>Ans. (d) Payroll accounting sub-system</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>1 mark</b>                                                                   |                  |                   |                        |                              |                           |                           |     |                 |                                 |     |                 |                                       |         |                      |                                         |            |     |                   |      |                 |                             |     |        |                                    |
| 31                                      | <p><b>Q. Differentiate between ‘Generic software’ and ‘Specific software’ on any three bases.</b></p> <p><b>Ans.</b> Difference between ‘Generic software’ and ‘Specific software’ (<b>any three</b>):</p> <table border="1"> <thead> <tr> <th>Bases</th><th>Generic software</th><th>Specific software</th></tr> </thead> <tbody> <tr> <td>(i) Nature of business</td><td>Small, conventional business</td><td>Large and medium business</td></tr> <tr> <td>(ii) Cost of installation</td><td>Low</td><td>Relatively high</td></tr> <tr> <td>(iii) Expected level of secrecy</td><td>Low</td><td>Relatively high</td></tr> <tr> <td>(iv) No. of users and their interface</td><td>Limited</td><td>As per specification</td></tr> <tr> <td>(v) Linkage to other information system</td><td>Restricted</td><td>Yes</td></tr> <tr> <td>(vi) Adaptability</td><td>High</td><td>Relatively high</td></tr> <tr> <td>(vii) Training requirements</td><td>Low</td><td>Medium</td></tr> </tbody> </table> | Bases                                                                           | Generic software | Specific software | (i) Nature of business | Small, conventional business | Large and medium business | (ii) Cost of installation | Low | Relatively high | (iii) Expected level of secrecy | Low | Relatively high | (iv) No. of users and their interface | Limited | As per specification | (v) Linkage to other information system | Restricted | Yes | (vi) Adaptability | High | Relatively high | (vii) Training requirements | Low | Medium | <p>1 x 3</p> <p><b>3 marks</b></p> |
| Bases                                   | Generic software                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Specific software                                                               |                  |                   |                        |                              |                           |                           |     |                 |                                 |     |                 |                                       |         |                      |                                         |            |     |                   |      |                 |                             |     |        |                                    |
| (i) Nature of business                  | Small, conventional business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Large and medium business                                                       |                  |                   |                        |                              |                           |                           |     |                 |                                 |     |                 |                                       |         |                      |                                         |            |     |                   |      |                 |                             |     |        |                                    |
| (ii) Cost of installation               | Low                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Relatively high                                                                 |                  |                   |                        |                              |                           |                           |     |                 |                                 |     |                 |                                       |         |                      |                                         |            |     |                   |      |                 |                             |     |        |                                    |
| (iii) Expected level of secrecy         | Low                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Relatively high                                                                 |                  |                   |                        |                              |                           |                           |     |                 |                                 |     |                 |                                       |         |                      |                                         |            |     |                   |      |                 |                             |     |        |                                    |
| (iv) No. of users and their interface   | Limited                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | As per specification                                                            |                  |                   |                        |                              |                           |                           |     |                 |                                 |     |                 |                                       |         |                      |                                         |            |     |                   |      |                 |                             |     |        |                                    |
| (v) Linkage to other information system | Restricted                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Yes                                                                             |                  |                   |                        |                              |                           |                           |     |                 |                                 |     |                 |                                       |         |                      |                                         |            |     |                   |      |                 |                             |     |        |                                    |
| (vi) Adaptability                       | High                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Relatively high                                                                 |                  |                   |                        |                              |                           |                           |     |                 |                                 |     |                 |                                       |         |                      |                                         |            |     |                   |      |                 |                             |     |        |                                    |
| (vii) Training requirements             | Low                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Medium                                                                          |                  |                   |                        |                              |                           |                           |     |                 |                                 |     |                 |                                       |         |                      |                                         |            |     |                   |      |                 |                             |     |        |                                    |
| 32                                      | <p><b>Q. Explain the following two features.....</b></p> <p><b>(i) Simple and integrated</b></p> <p><b>(ii) Accuracy and speed</b></p> <p><b>Ans (i) Simple and Integrated</b></p> <ul style="list-style-type: none"> <li>Designed to automate and integrate all business operations.</li> <li>Accuracy in information along with latest information.</li> <li>It has multilingual and Data Organisation capabilities to simplify all the business processes of the organisation easily and cost effectively.</li> </ul> <p><b>(ii) Accuracy and speed</b></p> <ul style="list-style-type: none"> <li>Provides user-definable templates (Data entry screen or forms)</li> <li>Which leads to accurate and fast data entry of the transactions.</li> <li>It helps in generalising desired documents and reports.</li> </ul>                                                                                                                                                                        | <p><b>(1 ½)</b></p> <p>+</p> <p><b>(1 ½)</b></p> <p>=</p> <p><b>3 marks</b></p> |                  |                   |                        |                              |                           |                           |     |                 |                                 |     |                 |                                       |         |                      |                                         |            |     |                   |      |                 |                             |     |        |                                    |
| 33                                      | <p><b>Q. Explain the accounting group of ‘ Current Liabilities’.</b></p> <p><b>Ans.</b> Account group ‘ Current Liabilities’ consists of:</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <p><b>1 x 4</b></p>                                                             |                  |                   |                        |                              |                           |                           |     |                 |                                 |     |                 |                                       |         |                      |                                         |            |     |                   |      |                 |                             |     |        |                                    |

|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                             |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|
|    | <p>(i) Data and taxes: Under this head all duties and taxes that you collect or pay through sales service and purchase transactions.</p> <p>(ii) Provisions: All provisions made for meeting the future liabilities such as provision for tax, proposed dividends, etc.</p> <p>(iii) Sundry creditors: Are all trade creditors/ suppliers and creditors for expense.</p> <p>(iv) Other current Liabilities: place all other current liabilities like employee contribution for Employees State Insurance/ Provident Fund/ Tax deducted at source, etc.</p> <p style="text-align: center;"><b>OR</b></p> <p><b>Q. Give the meaning of the terms (i) Labels, and (ii) Values as used in spreadsheets</b></p> <p><b>Ans.</b> Labels : (text) are descriptive data such as names, months, usually include alphabetic characters. Excel aligns text to left side of the cell.</p> <p>Values: (Numbers) are generally raw numbers or dates.</p> <ul style="list-style-type: none"> <li>• Whole value: If the data is a whole value, such as 34 or 5763, Excel aligns the data to the right side of the cell.</li> <li>• Values with a decimal: if the data is a decimal value, excel aligns the data to the right side of cell including decimal point- example.</li> </ul> | <p><b>= 4 marks</b></p> <p><b>OR</b></p> <p><b>(1)</b><br/><b>+</b><br/><b>(1 ½)</b><br/><b>+</b><br/><b>(1 ½)</b><br/><b>= 4 marks</b></p> |
| 34 | <p><b>Q. Name the financial function which returns accrued.....</b></p> <p><b>Ans.</b> The name of the financial function is ACCRINT.</p> <p>Its syntax is<br/>ACCRINT (issue, first_interest, settlement, rate, par, frequency, basis<br/>calc_method).</p> <p>Where</p> <p>Issue: is the security's issue date.</p> <p>First_interest: is the security's first interest date.</p> <p>Settlement: is the security's settlement date. The security settlement date is the date after the issue date when the security is traded to the buyer.</p> <p>Rate: is the security's annual coupon rate.</p> <p>Par: is the security's par value. By default par is 1000.</p> <p>Frequency: is the number of coupon payments per year for annual payments.</p> <p>Basis: is the type of day count basis to use.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <p><b>6 marks</b></p>                                                                                                                       |