

|                                                                                                                                                                                                                                                                                                                                                                                                                          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p style="text-align: center;"><b>Marking Scheme</b></p> <p style="text-align: center;"><b>Strictly Confidential</b></p> <p style="text-align: center;"><b>(For Internal and Restricted use only)</b></p> <p style="text-align: center;"><b>Senior School Certificate Examination, 2023</b></p> <p style="text-align: center;"><b>ACCOUNTANCY (055)</b></p> <p style="text-align: center;"><b>PAPER CODE: 67/4/1</b></p> |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**General Instructions: -**

|   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|---|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 | You are aware that evaluation is the most important process in the actual and correct assessment of the candidates. A small mistake in evaluation may lead to serious problems which may affect the future of the candidates, education system and teaching profession. To avoid mistakes, it is requested that before starting evaluation, you must read and understand the spot evaluation guidelines carefully.                                                                            |
| 2 | <b>“Evaluation policy is a confidential policy as it is related to the confidentiality of the examinations conducted, Evaluation done and several other aspects. Its’ leakage to public in any manner could lead to derailment of the examination system and affect the life and future of millions of candidates. Sharing this policy/document to anyone, publishing in any magazine and printing in News Paper/Website etc may invite action under various rules of the Board and IPC.”</b> |
| 3 | Evaluation is to be done as per instructions provided in the Marking Scheme. It should not be done according to one’s own interpretation or any other consideration. Marking Scheme should be strictly adhered to and religiously followed. <b>However, while evaluating, answers which are based on latest information or knowledge and/or are innovative, they may be assessed for their correctness otherwise and due marks be awarded to them.</b>                                        |
| 4 | The Marking scheme carries only suggested value points for the answers. These are in the nature of Guidelines only and do not constitute the complete answer. The students can have their own expression and if the expression is correct, the due marks should be awarded accordingly.                                                                                                                                                                                                       |
| 5 | The Head-Examiner must go through the first five answer books evaluated by each evaluator on the first day, to ensure that evaluation has been carried out as per the instructions given in the Marking Scheme. If there is any variation, the same should be zero after deliberation and discussion. The remaining answer books meant for evaluation shall be given only after ensuring that there is no significant variation in the marking of individual evaluators.                      |
| 6 | Evaluators will mark( √ ) wherever answer is correct. For wrong answer CROSS ‘X’ be marked. Evaluators will not put right (✓) while evaluating which gives an impression that answer is correct and no marks are awarded. <b>This is most common mistake which evaluators are committing.</b>                                                                                                                                                                                                 |
| 7 | If a question has parts, please award marks on the right-hand side for each part. Marks awarded for different parts of the question should then be totalled up and written in the left-hand margin and encircled. This may be followed strictly.                                                                                                                                                                                                                                              |
| 8 | If a question does not have any parts, marks must be awarded in the left-hand margin and encircled.                                                                                                                                                                                                                                                                                                                                                                                           |

|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|    | This may also be followed strictly.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 9  | If a student has attempted an extra question, answer of the question deserving more marks should be retained and the other answer scored out with a note <b>“Extra Question”</b> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 10 | No marks to be deducted for the cumulative effect of an error. It should be penalized only once.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 11 | A full scale of 80 marks has to be used. Please do not hesitate to award full marks if the answer deserves it.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 12 | Every examiner has to necessarily do evaluation work for full working hours i.e., 8 hours every day and evaluate 20 answer books per day in main subjects and 25 answer books per day in other subjects (Details are given in Spot Guidelines).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 13 | <p>Ensure that you do not make the following common types of errors committed by the Examiner in the past:-</p> <ul style="list-style-type: none"> <li>• Leaving answer or part thereof unassessed in an answer book.</li> <li>• Giving more marks for an answer than assigned to it.</li> <li>• Wrong totalling of marks awarded on an answer.</li> <li>• Wrong transfer of marks from the inside pages of the answer book to the title page.</li> <li>• Wrong question wise totalling on the title page.</li> <li>• Wrong totalling of marks of the two columns on the title page.</li> <li>• Wrong grand total.</li> <li>• Marks in words and figures not tallying/not same.</li> <li>• Wrong transfer of marks from the answer book to online award list.</li> <li>• Answers marked as correct, but marks not awarded. (Ensure that the right tick mark is correctly and clearly indicated. It should merely be a line. Same is with the X for incorrect answer.)</li> <li>• Half or a part of answer marked correct and the rest as wrong, but no marks awarded.</li> </ul> |
| 14 | While evaluating the answer books if the answer is found to be totally incorrect, it should be marked as cross (X) and awarded zero (0) Marks.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 15 | Any un assessed portion, non-carrying over of marks to the title page, or totalling error detected by the candidate shall damage the prestige of all the personnel engaged in the evaluation work as also of the Board. Hence, in order to uphold the prestige of all concerned, it is again reiterated that the instructions be followed meticulously and judiciously.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 16 | The Examiners should acquaint themselves with the guidelines given in the <b>“Guidelines for spot Evaluation”</b> before starting the actual evaluation.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 17 | Every Examiner shall also ensure that all the answers are evaluated, marks carried over to the title page, correctly totalled and written in figures and words.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 18 | The candidates are entitled to obtain photocopy of the Answer Book on request on payment of the prescribed processing fee. All Examiners/Additional Head Examiners/Head Examiners are once again reminded that they must ensure that evaluation is carried out strictly as per value points for each answer as given in the Marking Scheme.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |

**MARKING SCHEME**  
 Senior Secondary School Examination 2023  
**ACCOUNTANCY (Subject Code-055)**  
 [Paper Code: 67/4/1]

**Maximum Marks: 80**

| <b>PART -A</b><br><b>(ACCOUNTING FOR PARTNERSHIP FIRMS AND COMPANIES)</b> |                                                                                                                                                                                                                                                                                                                     |                                                             |
|---------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|
| <b>Q. No.</b>                                                             | <b>EXPECTED ANSWER / VALUE POINTS</b>                                                                                                                                                                                                                                                                               | <b>Marks</b>                                                |
| <b>1</b>                                                                  | <b>Q. Vijay and Ajay are partners.....</b><br><b>Ans.</b><br>(a) Interest on Drawings Account                                                                                                                                                                                                                       | <b>1 mark</b>                                               |
| <b>2</b>                                                                  | <b>Q. On dissolution of the firm of Ramesh.....</b><br><b>Ans.</b><br>(c) ₹14,500                                                                                                                                                                                                                                   | <b>1 mark</b>                                               |
| <b>3</b>                                                                  | <b>Q.(i) Manmohan Ltd. invited applications.....</b><br><b>Ans.</b><br>(i) (b) ₹ 25,000<br><br><p style="text-align: center;"><b>OR</b></p> <b>Q. (ii) Which of the following statement.....</b><br><b>Ans.</b><br>(ii) (c) It is that part of the issued capital which has been actually subscribed by the public. | <b>1 mark</b><br><br><br><b>OR</b><br><br><br><b>1 mark</b> |
| <b>4</b>                                                                  | <b>Q. (i) On 1<sup>st</sup> October 2020, Amit.....</b><br><b>Ans.</b><br>(i) (a) ₹3600<br><br><p style="text-align: center;"><b>OR</b></p> <b>Q.(ii) Vijay, Ajay and Sanjay are partners.....</b><br><b>Ans.</b><br>(ii) (a) Profit and Loss Suspense Account                                                      | <b>1 mark</b><br><br><br><b>OR</b><br><br><br><b>1 mark</b> |

|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                    |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|
| 5  | <p><b>Q. (i) Anuradha Ltd. issued 2,00,000.....</b></p> <p><b>Ans.</b></p> <p>(i) (c) Debited by ₹20,00,000</p> <p style="text-align: center;"><b>OR</b></p> <p><b>Q.(ii) Diksha Ltd. issued 4000, 9% Debentures.....</b></p> <p><b>Ans.</b></p> <p>(ii) (c) ₹20,000</p>                                                                                                                                                                          | <p><b>1<br/>mark</b></p> <p><b>OR</b></p> <p><b>1<br/>mark</b></p> |
| 6  | <p><b>Q. Assertion(A): Increase in the value.....</b></p> <p><b>Ans.</b></p> <p>(c) Both Assertion (A) and Reason (R) are correct and Reason (R) is correct explanation of Assertion (A)</p>                                                                                                                                                                                                                                                      | <p><b>1<br/>mark</b></p>                                           |
| 7  | <p><b>Q. On dissolution of a partnership firm.....</b></p> <p><b>Ans.</b></p> <p>(b) ₹80,000</p>                                                                                                                                                                                                                                                                                                                                                  | <p><b>1<br/>mark</b></p>                                           |
| 8  | <p><b>Q. Part of uncalled share capital that.....</b></p> <p><b>Ans.</b></p> <p>(c) Reserve capital</p>                                                                                                                                                                                                                                                                                                                                           | <p><b>1<br/>mark</b></p>                                           |
| 9  | <p><b>Q. (i) Ria and Surbhi were partners in a firm.....</b></p> <p><b>Ans.</b></p> <p>(a) Debiting Surbhi's account by ₹30,000 and crediting Ria's account by ₹30,000</p> <p style="text-align: center;"><b>OR</b></p> <p><b>Q. (ii) Naman, Suman and Mohit were partners.....</b></p> <p><b>Ans.</b></p> <p>(b) Naman's sacrifice <math>\frac{3}{16}</math>, Suman's gain <math>\frac{1}{16}</math>, Mohit's gain <math>\frac{2}{16}</math></p> | <p><b>1<br/>mark</b></p> <p><b>OR</b></p> <p><b>1<br/>mark</b></p> |
| 10 | <p><b>Q. Sujata Ltd. issued 5000, 7% Debentures.....</b></p> <p><b>Ans.</b></p> <p>(c) ₹2,00,000 and ₹3,50,000</p>                                                                                                                                                                                                                                                                                                                                | <p><b>1<br/>mark</b></p>                                           |

| 11   | <b>Q. The goodwill of a firm was valued.....</b><br><b>Ans.</b><br>(b) ₹37,950                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1<br>mark                                   |                 |                 |                 |                 |  |                         |  |       |  |  |                         |  |       |  |  |                 |  |  |        |  |                                                            |  |  |  |   |
|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|-----------------|-----------------|-----------------|-----------------|--|-------------------------|--|-------|--|--|-------------------------|--|-------|--|--|-----------------|--|--|--------|--|------------------------------------------------------------|--|--|--|---|
| 12   | <b>Q. Chavi Ltd. forfeited 5,000 equity shares.....</b><br><b>Ans.</b><br>(b) ₹30,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1<br>mark                                   |                 |                 |                 |                 |  |                         |  |       |  |  |                         |  |       |  |  |                 |  |  |        |  |                                                            |  |  |  |   |
|      | <b>Read the following hypothetical situation.....</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                             |                 |                 |                 |                 |  |                         |  |       |  |  |                         |  |       |  |  |                 |  |  |        |  |                                                            |  |  |  |   |
| 13   | <b>Q. Amount credited to the Partners' Current.....</b><br><b>Ans.</b><br>(b) Keshav ₹1,80,000, Krishna ₹1,12,000 and Murari ₹80,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1<br>mark                                   |                 |                 |                 |                 |  |                         |  |       |  |  |                         |  |       |  |  |                 |  |  |        |  |                                                            |  |  |  |   |
| 14   | <b>Q. Amount of profit transferred to.....</b><br><b>Ans.</b><br>(c) Keshav ₹1,50,000, Krishna ₹1,00,000 and Murari ₹50,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1<br>mark                                   |                 |                 |                 |                 |  |                         |  |       |  |  |                         |  |       |  |  |                 |  |  |        |  |                                                            |  |  |  |   |
| 15   | <b>Q. Niva, Naman and Nityam were partners.....</b><br><b>Ans.</b><br>(d) 3:2:4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1<br>mark                                   |                 |                 |                 |                 |  |                         |  |       |  |  |                         |  |       |  |  |                 |  |  |        |  |                                                            |  |  |  |   |
| 16   | <b>Q. (i) Anu, Monu and Sonu were partners.....</b><br><b>Ans.</b><br>(i) (d) 5:2<br><br><b>OR</b><br><br><b>Q. (ii) Vidit, Sumit and Mita were partners.....</b><br><b>Ans.</b><br>(ii) (b) 5:3                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1<br>mark<br><br><b>OR</b><br><br>1<br>mark |                 |                 |                 |                 |  |                         |  |       |  |  |                         |  |       |  |  |                 |  |  |        |  |                                                            |  |  |  |   |
| 17   | <b>Q. Rohit and Mohit were partners in a firm.....</b><br><b>Ans.</b><br><br><div><div>Books of Rohit and Mohit</div><div>Journal</div><table><tr><th>Date</th><th>Particulars</th><th>L.F</th><th>Dr. Amount<br/>₹</th><th>Cr. Amount<br/>₹</th></tr><tr><td></td><td>Rohit's Capital A/c Dr.</td><td></td><td>9,000</td><td></td></tr><tr><td></td><td>Mohit's Capital A/c Dr.</td><td></td><td>6,000</td><td></td></tr><tr><td></td><td>To Goodwill A/c</td><td></td><td></td><td>15,000</td></tr><tr><td></td><td>(Goodwill appearing in books written off in old ratio 3:2)</td><td></td><td></td><td></td></tr></table></div> | Date                                        | Particulars     | L.F             | Dr. Amount<br>₹ | Cr. Amount<br>₹ |  | Rohit's Capital A/c Dr. |  | 9,000 |  |  | Mohit's Capital A/c Dr. |  | 6,000 |  |  | To Goodwill A/c |  |  | 15,000 |  | (Goodwill appearing in books written off in old ratio 3:2) |  |  |  | 1 |
| Date | Particulars                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | L.F                                         | Dr. Amount<br>₹ | Cr. Amount<br>₹ |                 |                 |  |                         |  |       |  |  |                         |  |       |  |  |                 |  |  |        |  |                                                            |  |  |  |   |
|      | Rohit's Capital A/c Dr.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                             | 9,000           |                 |                 |                 |  |                         |  |       |  |  |                         |  |       |  |  |                 |  |  |        |  |                                                            |  |  |  |   |
|      | Mohit's Capital A/c Dr.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                             | 6,000           |                 |                 |                 |  |                         |  |       |  |  |                         |  |       |  |  |                 |  |  |        |  |                                                            |  |  |  |   |
|      | To Goodwill A/c                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                             |                 | 15,000          |                 |                 |  |                         |  |       |  |  |                         |  |       |  |  |                 |  |  |        |  |                                                            |  |  |  |   |
|      | (Goodwill appearing in books written off in old ratio 3:2)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                             |                 |                 |                 |                 |  |                         |  |       |  |  |                         |  |       |  |  |                 |  |  |        |  |                                                            |  |  |  |   |

|                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Cash/Bank A/c<br>To Rahul's Capital A/c<br>To Premium for Goodwill A/c<br>(Capital & part of premium for Goodwill brought by Rahul)                                                              | Dr.         |  | 45,000         | 40,000<br>5,000 | 1        |             |             |             |             |                                                 |  |                                   |           |                                                               |                   |  |  |                                                                |                  |  |  |                                                                                                      |                 |  |  |  |           |  |           |         |
|------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--|----------------|-----------------|----------|-------------|-------------|-------------|-------------|-------------------------------------------------|--|-----------------------------------|-----------|---------------------------------------------------------------|-------------------|--|--|----------------------------------------------------------------|------------------|--|--|------------------------------------------------------------------------------------------------------|-----------------|--|--|--|-----------|--|-----------|---------|
|                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Premium for Goodwill A/c<br>Rahul's Current A/c Dr.<br>To Rohit's Capital A/c<br>To Mohit's Capital A/c<br>(Premium for goodwill adjusted between sacrificing Partners in sacrificing ratio 3:2) | Dr.         |  | 5,000<br>5,000 | 6,000<br>4,000  | 1        |             |             |             |             |                                                 |  |                                   |           |                                                               |                   |  |  |                                                                |                  |  |  |                                                                                                      |                 |  |  |  |           |  |           |         |
|                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                  |             |  |                |                 | =3 marks |             |             |             |             |                                                 |  |                                   |           |                                                               |                   |  |  |                                                                |                  |  |  |                                                                                                      |                 |  |  |  |           |  |           |         |
| 18                                                                                                   | Q.(a) Monika, Bhoomika and Kamolika are partners.....<br>Ans.<br><div><div>Dr.</div><div>Profit &amp; Loss Appropriation A/c<br/>for the year ended 31<sup>st</sup> March 2022</div><div>Cr.</div></div> <table><tr><th>Particulars</th><th>Amount<br/>₹</th><th>Particulars</th><th>Amount<br/>₹</th></tr><tr><td>To Profit transferred to Partners' Capital A/c:</td><td></td><td>By P &amp; L A/c (Net Profit) (1/2) ←</td><td>22,00,000</td></tr><tr><td>Monika 12,00,000<br/>Less: Guarantee to Kamolika <u>60,000</u></td><td>11,40,000 → (1/2)</td><td></td><td></td></tr><tr><td>Bhoomika 8,00,000<br/>Less: Guarantee to Kamolika <u>40,000</u></td><td>7,60,000 → (1/2)</td><td></td><td></td></tr><tr><td>Kamolika 2,00,000<br/>Add: Guarantee from Monika 60,000<br/>Add: Guarantee from Bhoomika <u>40,000</u></td><td>3,00,000 → (1½)</td><td></td><td></td></tr><tr><td></td><td>22,00,000</td><td></td><td>22,00,000</td></tr></table> <div>OR</div> |                                                                                                                                                                                                  |             |  |                |                 |          | Particulars | Amount<br>₹ | Particulars | Amount<br>₹ | To Profit transferred to Partners' Capital A/c: |  | By P & L A/c (Net Profit) (1/2) ← | 22,00,000 | Monika 12,00,000<br>Less: Guarantee to Kamolika <u>60,000</u> | 11,40,000 → (1/2) |  |  | Bhoomika 8,00,000<br>Less: Guarantee to Kamolika <u>40,000</u> | 7,60,000 → (1/2) |  |  | Kamolika 2,00,000<br>Add: Guarantee from Monika 60,000<br>Add: Guarantee from Bhoomika <u>40,000</u> | 3,00,000 → (1½) |  |  |  | 22,00,000 |  | 22,00,000 | 3 marks |
| Particulars                                                                                          | Amount<br>₹                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Particulars                                                                                                                                                                                      | Amount<br>₹ |  |                |                 |          |             |             |             |             |                                                 |  |                                   |           |                                                               |                   |  |  |                                                                |                  |  |  |                                                                                                      |                 |  |  |  |           |  |           |         |
| To Profit transferred to Partners' Capital A/c:                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | By P & L A/c (Net Profit) (1/2) ←                                                                                                                                                                | 22,00,000   |  |                |                 |          |             |             |             |             |                                                 |  |                                   |           |                                                               |                   |  |  |                                                                |                  |  |  |                                                                                                      |                 |  |  |  |           |  |           |         |
| Monika 12,00,000<br>Less: Guarantee to Kamolika <u>60,000</u>                                        | 11,40,000 → (1/2)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                  |             |  |                |                 |          |             |             |             |             |                                                 |  |                                   |           |                                                               |                   |  |  |                                                                |                  |  |  |                                                                                                      |                 |  |  |  |           |  |           |         |
| Bhoomika 8,00,000<br>Less: Guarantee to Kamolika <u>40,000</u>                                       | 7,60,000 → (1/2)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                  |             |  |                |                 |          |             |             |             |             |                                                 |  |                                   |           |                                                               |                   |  |  |                                                                |                  |  |  |                                                                                                      |                 |  |  |  |           |  |           |         |
| Kamolika 2,00,000<br>Add: Guarantee from Monika 60,000<br>Add: Guarantee from Bhoomika <u>40,000</u> | 3,00,000 → (1½)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                  |             |  |                |                 |          |             |             |             |             |                                                 |  |                                   |           |                                                               |                   |  |  |                                                                |                  |  |  |                                                                                                      |                 |  |  |  |           |  |           |         |
|                                                                                                      | 22,00,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                  | 22,00,000   |  |                |                 |          |             |             |             |             |                                                 |  |                                   |           |                                                               |                   |  |  |                                                                |                  |  |  |                                                                                                      |                 |  |  |  |           |  |           |         |
|                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                  |             |  |                |                 | OR       |             |             |             |             |                                                 |  |                                   |           |                                                               |                   |  |  |                                                                |                  |  |  |                                                                                                      |                 |  |  |  |           |  |           |         |

**Q.(b) Ananya, Bhavi and Chandni were partners.....**

**Ans.**

***Books of Ananya, Bhavi and Chandni***

***Journal***

| <b><i>Date</i></b> | <b><i>Particulars</i></b>                                                                                                                       | <b><i>L.F</i></b> | <b><i>Dr. Amount</i></b><br>₹ | <b><i>Cr. Amount</i></b><br>₹ |
|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------------------------------|-------------------------------|
| 2022<br>March 31   | Bhavi's Capital A/c Dr.<br>To Ananya's Capital A/c<br>To Chandani's Capital A/c<br>(Adjustment entry passed for omission of salary to partners) |                   | 11,000                        | 3,000<br>8,000                |

**1**

***Table Showing Adjustments***

| <b><i>Particulars</i></b>      | <b><i>Ananya(₹)</i></b> | <b><i>Bhavi(₹)</i></b> | <b><i>Chandni(₹)</i></b> | <b><i>Firm(₹)</i></b> |
|--------------------------------|-------------------------|------------------------|--------------------------|-----------------------|
| Salary to be credited          | 18,000                  | 4,000                  | 18,000                   | 40,000                |
| ₹40,000 to be debited in 3:3:2 | 15,000                  | 15,000                 | 10,000                   | 40,000                |
| Difference                     | 3,000                   | 11,000                 | 8,000                    | -                     |
|                                | Cr.                     | Dr.                    | Cr.                      | -                     |

**2**

***Note: Full credit to be given to the examinees if the working has been done in some other format or through P & L Adjustment A/c.***

**1+2=3  
marks**

**19**

**Q. (a) On 1<sup>st</sup> April, 2021, Hitesh ltd. took over.....**

**Ans.**

***Books of Hitesh Ltd.***

***Journal***

| <b><i>Date</i></b> | <b><i>Particulars</i></b>                                                                                                                                    | <b><i>L.F</i></b> | <b><i>Dr. Amount</i></b><br>₹ | <b><i>Cr. Amount</i></b><br>₹ |
|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------------------------------|-------------------------------|
| 2021<br>April 1    | Sundry Assets A/c Dr.<br>Goodwill A/c Dr.<br>To Sundry Liabilities A/c<br>To Pranjal Ltd.<br>(Assets acquired and Liabilities taken over, from Pranjal Ltd.) |                   | 8,00,000<br>70,000            | 40,000<br>8,30,000            |

|                 |                                                                                                                                                                                                    |     |                    |          |
|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|--------------------|----------|
| 2021<br>April 1 | Pranjal Ltd.<br>To Bills Payable A/c<br>(Bills Payable accepted for part payment of purchase consideration)                                                                                        | Dr. | 2,00,000           | 2,00,000 |
| 2021<br>April 1 | Pranjal Ltd.<br>Discount on issue of debentures A/c Dr.<br>To 10% Debentures A/c<br>(Balance amount of purchase consideration settled through issue of 7,000, 10% debentures at a discount of 10%) | Dr. | 6,30,000<br>70,000 | 7,00,000 |

1x3  
=3  
marks

**Working note:**

No. of debentures issued=  $6,30,000/90 = 7,000$  debentures

OR

OR

**Q. (b) Disha Ltd. forfeited 500 shares of.....**

**Ans.**

**Books of Disha Ltd.**

**Journal**

| Date | Particulars                                                                                                                                                                                                                                         | L.F | Dr. Amount<br>₹ | Cr. Amount<br>₹            |
|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----------------|----------------------------|
|      | (i) Share Capital A/c Dr.<br>Securities Premium /<br>Securities Premium Reserve A/c Dr.<br>To Share Forfeiture A/c<br>To Calls in arrears A/c<br>(500 shares forfeited for non payment of allotment and 1 <sup>st</sup> call)                       |     | 45,000<br>5,000 | 25,000<br>25,000           |
|      | <b>Alternatively,</b>                                                                                                                                                                                                                               |     |                 |                            |
|      | Share Capital A/c Dr.<br>Securities Premium /<br>Securities Premium Reserve A/c Dr.<br>To Share Forfeiture A/c<br>To Share Allotment A/c<br>To Share First call A/c<br>(500 shares forfeited for non payment of allotment and 1 <sup>st</sup> call) |     | 45,000<br>5,000 | 25,000<br>15,000<br>10,000 |

|  |                                                                                                                                         |  |  |  |                    |
|--|-----------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--------------------|
|  | (ii) Bank A/c Dr. 24,000<br>Share Forfeiture A/c Dr. 6,000<br>To Share capital A/c 30,000<br>(300 shares reissued @ ₹80, fully paid up) |  |  |  |                    |
|  | (iii) Share Forfeiture A/c Dr. 9,000<br>To Capital Reserve A/c 9,000<br>( Gain on reissue of 300 shares transferred to capital reserve) |  |  |  | 1x3<br>=3<br>marks |

20

**Q. A, B and C were partners in a firm.....**

**Ans.**

***Books of A, B and C***

***Journal***

| <i>Date</i> | <i>Particulars</i>                                                                                                                                                    | <i>L.F</i> | <i>Dr. Amount</i><br>₹ | <i>Cr. Amount</i><br>₹ |
|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------------------|------------------------|
|             | (i)(a)<br>Interest on capital A/c Dr. 72,000<br>To C's Capital A/c 72,000<br>(Interest on capital provided to C @ 9% p.a.)                                            |            |                        |                        |
|             | (i)(b)<br>Profit & Loss Appropriation A/c Dr. 72,000<br>To Interest on capital A/c 72,000<br>(Interest on capital transferred to Profit & Loss Appropriation Account) |            |                        |                        |
|             | (ii)(a)<br>Interest on A's Loan A/c Dr. 3,500<br>To A's Loan A/c 3,500<br>(Interest on Loan provided to A @ 10% p.a.)                                                 |            |                        |                        |
|             | (ii)(b)<br>Profit & Loss A/c Dr. 3,500<br>To Interest on A's Loan A/c 3,500<br>(Interest on Loan transferred to Profit & Loss Account)                                |            |                        |                        |
|             | (iii)(a)<br>B's Drawings A/c / B's Capital Dr. 1,200<br>To Interest on B's Drawings A/c 1,200<br>(Interest on drawings charged from B @ 12% p.a.)                     |            |                        |                        |

|                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | (iii)(b)<br>Interest on B's Drawings A/c      Dr.<br>To Profit & Loss Appropriation A/c<br>(Interest on Drawings transferred to<br>Profit & Loss Appropriation Account) |                     | 1,200 | 1,200 | $\frac{1}{2} \times 6$<br>=3<br>marks |                            |                   |                               |                     |                    |                     |                 |        |                |        |                          |          |                        |        |  |  |                                |        |  |  |                               |        |  |  |                            |       |  |  |                      |       |  |          |  |          |                                       |
|-------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-------|-------|---------------------------------------|----------------------------|-------------------|-------------------------------|---------------------|--------------------|---------------------|-----------------|--------|----------------|--------|--------------------------|----------|------------------------|--------|--|--|--------------------------------|--------|--|--|-------------------------------|--------|--|--|----------------------------|-------|--|--|----------------------|-------|--|----------|--|----------|---------------------------------------|
| 21                            | <p><b>Q. Prakash, Aakash and Vikas were partners.....</b></p> <p><b>Ans.</b></p> <p style="text-align: center;"><i>Books of Prakash, Aakash and Vikas</i></p> <table><tr><th style="text-align: left;"><i>Dr.</i></th><th style="text-align: center;"><i>Vikas's Capital A/c</i></th><th style="text-align: right;"><i>Cr.</i></th></tr><tr><th><i>Particulars</i></th><th><i>Amount<br/>₹</i></th><th><i>Particulars</i></th><th><i>Amount<br/>₹</i></th></tr><tr><td>To Drawings A/c</td><td>20,000</td><td>By Balance b/d</td><td>80,000</td></tr><tr><td>To Vikas's Executors A/c</td><td>1,50,800</td><td>By General Reserve A/c</td><td>20,000</td></tr><tr><td></td><td></td><td>By Prakash's Capital A/c (G/W)</td><td>30,000</td></tr><tr><td></td><td></td><td>By Aakash's Capital A/c (G/W)</td><td>30,000</td></tr><tr><td></td><td></td><td>By Interest on Capital A/c</td><td>4,800</td></tr><tr><td></td><td></td><td>By P&amp; L Suspense A/c</td><td>6,000</td></tr><tr><td></td><td>1,70,800</td><td></td><td>1,70,800</td></tr></table> <p><b>Working Note:</b></p> <p>1. Calculation of Goodwill:<br/>Average profits=4,00,000/4= 1,00,000<br/>Firm's Goodwill= 3x1,00,000= 3,00,000<br/>Vikas share of Goodwill= 3,00,000/5= ₹60,000</p> <p>2. Calculation of Profit:<br/>Vikas share of Profit= 60,000 X 6/12 X 1/5 = ₹6,000</p> <p><b>Note: No marks for working notes.</b></p> |                                                                                                                                                                         |                     |       |       | <i>Dr.</i>                            | <i>Vikas's Capital A/c</i> | <i>Cr.</i>        | <i>Particulars</i>            | <i>Amount<br/>₹</i> | <i>Particulars</i> | <i>Amount<br/>₹</i> | To Drawings A/c | 20,000 | By Balance b/d | 80,000 | To Vikas's Executors A/c | 1,50,800 | By General Reserve A/c | 20,000 |  |  | By Prakash's Capital A/c (G/W) | 30,000 |  |  | By Aakash's Capital A/c (G/W) | 30,000 |  |  | By Interest on Capital A/c | 4,800 |  |  | By P& L Suspense A/c | 6,000 |  | 1,70,800 |  | 1,70,800 | $\frac{1}{2} \times 8$<br>=4<br>marks |
| <i>Dr.</i>                    | <i>Vikas's Capital A/c</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <i>Cr.</i>                                                                                                                                                              |                     |       |       |                                       |                            |                   |                               |                     |                    |                     |                 |        |                |        |                          |          |                        |        |  |  |                                |        |  |  |                               |        |  |  |                            |       |  |  |                      |       |  |          |  |          |                                       |
| <i>Particulars</i>            | <i>Amount<br/>₹</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <i>Particulars</i>                                                                                                                                                      | <i>Amount<br/>₹</i> |       |       |                                       |                            |                   |                               |                     |                    |                     |                 |        |                |        |                          |          |                        |        |  |  |                                |        |  |  |                               |        |  |  |                            |       |  |  |                      |       |  |          |  |          |                                       |
| To Drawings A/c               | 20,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | By Balance b/d                                                                                                                                                          | 80,000              |       |       |                                       |                            |                   |                               |                     |                    |                     |                 |        |                |        |                          |          |                        |        |  |  |                                |        |  |  |                               |        |  |  |                            |       |  |  |                      |       |  |          |  |          |                                       |
| To Vikas's Executors A/c      | 1,50,800                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | By General Reserve A/c                                                                                                                                                  | 20,000              |       |       |                                       |                            |                   |                               |                     |                    |                     |                 |        |                |        |                          |          |                        |        |  |  |                                |        |  |  |                               |        |  |  |                            |       |  |  |                      |       |  |          |  |          |                                       |
|                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | By Prakash's Capital A/c (G/W)                                                                                                                                          | 30,000              |       |       |                                       |                            |                   |                               |                     |                    |                     |                 |        |                |        |                          |          |                        |        |  |  |                                |        |  |  |                               |        |  |  |                            |       |  |  |                      |       |  |          |  |          |                                       |
|                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | By Aakash's Capital A/c (G/W)                                                                                                                                           | 30,000              |       |       |                                       |                            |                   |                               |                     |                    |                     |                 |        |                |        |                          |          |                        |        |  |  |                                |        |  |  |                               |        |  |  |                            |       |  |  |                      |       |  |          |  |          |                                       |
|                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | By Interest on Capital A/c                                                                                                                                              | 4,800               |       |       |                                       |                            |                   |                               |                     |                    |                     |                 |        |                |        |                          |          |                        |        |  |  |                                |        |  |  |                               |        |  |  |                            |       |  |  |                      |       |  |          |  |          |                                       |
|                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | By P& L Suspense A/c                                                                                                                                                    | 6,000               |       |       |                                       |                            |                   |                               |                     |                    |                     |                 |        |                |        |                          |          |                        |        |  |  |                                |        |  |  |                               |        |  |  |                            |       |  |  |                      |       |  |          |  |          |                                       |
|                               | 1,70,800                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                         | 1,70,800            |       |       |                                       |                            |                   |                               |                     |                    |                     |                 |        |                |        |                          |          |                        |        |  |  |                                |        |  |  |                               |        |  |  |                            |       |  |  |                      |       |  |          |  |          |                                       |
| 22                            | <p><b>Q. Sunstar Ltd. has an authorised capital of.....</b></p> <p><b>Ans.</b></p> <p style="text-align: center;"><i>Balance Sheet of Sunstar ltd. (An Extract)</i></p> <p style="text-align: center;"><i>as at -----</i></p> <table><tr><th><i>Particulars</i></th><th><i>Note<br/>no.</i></th><th><i>Amount (₹)</i></th></tr><tr><td><b>Equity and Liabilities</b></td><td></td><td></td></tr><tr><td>Shareholders' Funds</td><td></td><td></td></tr><tr><td>    Share Capital</td><td>1</td><td>5,74,000</td></tr></table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                         |                     |       |       | <i>Particulars</i>                    | <i>Note<br/>no.</i>        | <i>Amount (₹)</i> | <b>Equity and Liabilities</b> |                     |                    | Shareholders' Funds |                 |        | Share Capital  | 1      | 5,74,000                 | 1        |                        |        |  |  |                                |        |  |  |                               |        |  |  |                            |       |  |  |                      |       |  |          |  |          |                                       |
| <i>Particulars</i>            | <i>Note<br/>no.</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <i>Amount (₹)</i>                                                                                                                                                       |                     |       |       |                                       |                            |                   |                               |                     |                    |                     |                 |        |                |        |                          |          |                        |        |  |  |                                |        |  |  |                               |        |  |  |                            |       |  |  |                      |       |  |          |  |          |                                       |
| <b>Equity and Liabilities</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                         |                     |       |       |                                       |                            |                   |                               |                     |                    |                     |                 |        |                |        |                          |          |                        |        |  |  |                                |        |  |  |                               |        |  |  |                            |       |  |  |                      |       |  |          |  |          |                                       |
| Shareholders' Funds           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                         |                     |       |       |                                       |                            |                   |                               |                     |                    |                     |                 |        |                |        |                          |          |                        |        |  |  |                                |        |  |  |                               |        |  |  |                            |       |  |  |                      |       |  |          |  |          |                                       |
| Share Capital                 | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 5,74,000                                                                                                                                                                |                     |       |       |                                       |                            |                   |                               |                     |                    |                     |                 |        |                |        |                          |          |                        |        |  |  |                                |        |  |  |                               |        |  |  |                            |       |  |  |                      |       |  |          |  |          |                                       |

**Notes to Accounts :-**

| <b>Particulars</b>                                                                      | <b>Amount (₹)</b> |
|-----------------------------------------------------------------------------------------|-------------------|
| 1. Share Capital :                                                                      |                   |
| <u>Authorised Capital</u><br>2,00,000 shares @ ₹ 10 each                                | 20,00,000         |
| <u>Issued capital</u><br>60,000 Equity share @ ₹ 10 each                                | 6,00,000          |
| <u>Subscribed Capital</u><br>Subscribed and fully paid up<br>56,000 Shares of ₹ 10 each | 5,60,000          |
| Add: Share Forfeiture A/c                                                               | 14,000            |
|                                                                                         | 5,74,000          |

1

1

½

½

=4  
marks

23

**Q. Pass necessary journal entries for issue.....**

**Ans.**

**Books of Ghanshyam Ltd.  
Journal**

| <b>Date</b> | <b>Particulars</b>                                                                                                                                                                                                                                                                                                                                                              | <b>L.F</b> | <b>Dr. Amount<br/>₹</b> | <b>Cr. Amount<br/>₹</b>     |
|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------------------|-----------------------------|
|             | (i)a<br>Bank A/c Dr.<br>To Debenture Application and Allotment A/c<br>(Receipt of application money on 1000, 12%<br>debentures of ₹100 each at a premium of 10%)                                                                                                                                                                                                                |            | 1,10,000                | 1,10,000                    |
|             | (i)b<br>Debentures Application and allotment A/c Dr.<br>Loss on issue of debentures A/c Dr.<br>To 12% Debentures A/c<br>To Securities Premium /<br>Securities Premium Reserve A/c<br>To Premium on redemption of Debentures A/c<br>(Transfer of debenture application money to<br>debentures, Securities premium and provision for<br>premium on redemption of debentures made) |            | 1,10,000<br>5,000       | 1,00,000<br>10,000<br>5,000 |



24

Q. Pass the necessary journal entries for.....

Ans.

**Books of Varun and Vivek**  
**Journal**

| <i>Date</i> | <i>Particulars</i>                                                                                | <i>L.F</i> | <i>Dr. Amount</i> | <i>Cr. Amount</i> |
|-------------|---------------------------------------------------------------------------------------------------|------------|-------------------|-------------------|
|             |                                                                                                   |            | ₹                 | ₹                 |
|             | (i) Realisation A/c Dr.<br>To Varun's Capital A/c<br>(Payment of creditors by Varun)              |            | 18,500            | 18,500            |
|             | (ii) Realisation A/c Dr.<br>To Vivek's Capital A/c<br>(Wife's loan taken over by Vivek)           |            | 70,000            | 70,000            |
|             | (iii) Cash/Bank A/c Dr.<br>To Realisation A/c<br>(Realisation of unrecorded investments)          |            | 1,60,000          | 1,60,000          |
|             | (iv) Varun's Capital A/c Dr.<br>To Realisation A/c<br>(Stock taken over by Varun at 10% discount) |            | 90,000            | 90,000            |
|             | (v) Cash/Bank A/c Dr.<br>To Realisation A/c<br>(Bad Debts recovered)                              |            | 1,400             | 1,400             |
|             | (vi) Realisation A/c Dr.<br>To Vivek's Capital A/c<br>(Expenses of realisation paid by Vivek)     |            | 4,900             | 4,900             |

1x6  
= 6  
Marks

25

Q.(a) Bhumi and Chavi were partners in a firm.....

Ans.

| <i>Dr.</i>                                                             |               | <i>Revaluation A/c</i>      |                                   | <i>Cr.</i> |                             |
|------------------------------------------------------------------------|---------------|-----------------------------|-----------------------------------|------------|-----------------------------|
| <i>Particulars</i>                                                     |               | <i>Amount</i><br><i>(₹)</i> | <i>Particulars</i>                |            | <i>Amount</i><br><i>(₹)</i> |
| To Profit transferred to Partners' Capital Accounts : <span>1/2</span> |               | 80,000                      | By Machinery A/c <span>1/2</span> |            | 80,000                      |
| Bhumi                                                                  | 50,000        |                             |                                   |            |                             |
| Chavi                                                                  | <u>30,000</u> |                             |                                   |            |                             |
|                                                                        |               | 80,000                      |                                   |            | 80,000                      |

1

| Dr.            |          |          |          | Partners' Capital A/c       |                             |          |          | Cr.      |          |  |  |
|----------------|----------|----------|----------|-----------------------------|-----------------------------|----------|----------|----------|----------|--|--|
| Particulars    |          | Bhumi    | Chavi    | Aditi                       | Particulars                 |          | Bhumi    | Chavi    | Aditi    |  |  |
|                |          | ₹        | ₹        | ₹                           |                             |          | ₹        | ₹        | ₹        |  |  |
| To Balance c/d |          |          |          |                             | By Balance b/d              | 3,20,000 | 3,40,000 |          |          |  |  |
|                |          |          |          |                             | By Cash A/c                 |          |          |          | 3,00,000 |  |  |
|                |          |          |          |                             | By Revaluation A/c (Profit) | 50,000   | 30,000   |          |          |  |  |
|                |          |          |          |                             | By General Reserve A/c      | 50,000   | 30,000   |          |          |  |  |
|                | 4,45,000 | 4,15,000 | 3,00,000 | By Premium for Goodwill A/c | 25,000                      | 15,000   |          |          |          |  |  |
|                | 4,45,000 | 4,15,000 | 3,00,000 |                             |                             | 4,45,000 | 4,15,000 | 3,00,000 |          |  |  |
| To Current A/c | 70,000   | 1,90,000 | ---      | By Balance b/d              | 4,45,000                    | 4,15,000 | 3,00,000 |          |          |  |  |
| To Balance c/d | 3,75,000 | 2,25,000 | 3,00,000 |                             |                             |          |          |          |          |  |  |
|                | 4,45,000 | 4,15,000 | 3,00,000 |                             |                             | 4,45,000 | 4,15,000 | 3,00,000 |          |  |  |

**Working note:**

Calculation of New Capitals:

Capital of New Firm based on Aditi's capital = 3,00,000 X 3 = 9,00,000

New ratio 5:3:4

New Capitals in 5:3:4 :-

- Bhumi =  $\frac{5}{12} \times 9,00,000 = ₹3,75,000$
- Chhavi =  $\frac{3}{12} \times 9,00,000 = ₹2,25,000$
- Aditi =  $\frac{4}{12} \times 9,00,000 = ₹3,00,000$

**Note:** No marks for working notes.

**OR**

**Q.(b) Anna, Bina and teena were partners.....**

**Ans.**

| <i>Dr.</i>         |               | <i>Revaluation A/c</i> |                                                     | <i>Cr.</i>    |               |
|--------------------|---------------|------------------------|-----------------------------------------------------|---------------|---------------|
| <i>Particulars</i> |               | <i>Amount</i>          | <i>Particulars</i>                                  |               | <i>Amount</i> |
|                    |               | (₹)                    |                                                     |               | (₹)           |
| To Furniture A/c   | $\frac{1}{2}$ | 10,000                 | By Loss transferred to Partners' Capital Accounts : | $\frac{1}{2}$ |               |
|                    |               |                        | Anna                                                | 5,000         |               |
|                    |               |                        | Bina                                                | 3,000         |               |
|                    |               |                        | Teena                                               | <u>2,000</u>  | 10,000        |
|                    |               | 10,000                 |                                                     |               | 10,000        |

| <b>Dr. Partners' Capital A/c</b>        |           |           |            | <b>Cr.</b>                        |           |           |            |
|-----------------------------------------|-----------|-----------|------------|-----------------------------------|-----------|-----------|------------|
| Particulars                             | Anna<br>₹ | Bina<br>₹ | Teena<br>₹ | Particulars                       | Anna<br>₹ | Bina<br>₹ | Teena<br>₹ |
| To Revaluation A/c (Loss) $\frac{1}{2}$ | 5,000     | 3,000     | 2,000      | By Balance b/d $\frac{1}{2}$      | 2,00,000  | 2,00,000  | 1,00,000   |
| To Anna's Capital A/c $\frac{1}{2}$     |           | 12,000    | 18,000     | By Bina's Capital A/c             | 12,000    |           |            |
| To Balance c/d                          | 2,25,000  | 1,85,000  | 80,000     | By Teena's Capital A/c            | 18,000    |           |            |
|                                         | 2,30,000  | 2,00,000  | 1,00,000   |                                   | 2,30,000  | 2,00,000  | 1,00,000   |
| To Cash A/c/<br>Bank A/c <b>1</b>       | 2,25,000  |           |            | By Balance b/d                    | 2,25,000  | 1,85,000  | 80,000     |
| To Balance c/d $\frac{1}{2}$            | ---       | 2,45,000  | 2,45,000   | By Cash A/c/<br>Bank A/c <b>1</b> | ---       | 60,000    | 1,65,000   |
|                                         | 2,25,000  | 2,45,000  | 2,45,000   |                                   | 2,25,000  | 2,45,000  | 2,45,000   |

**Working note:**

- Gaining Ratio of Bina and Teena= 2:3
- Calculation of new capitals of remaining partners:  
Adjusted Capital of Bina 1,85,000  
+ Adjusted Capital of Teena 80,000  
+ Amount payable to Anna 2,25,000  
Total Capital of new firm 4,90,000  
New Capital of Bina 2,45,000  
New Capital of Teena 2,45,000

**Note:** No marks for working notes.

5

1+5=6  
marks

26

**Q.(a) Yash Ltd. invited applications for.....**

**Ans.**

**Books of Yash Ltd.  
Journal**

| Date | Particulars                                                                                                                                                                                                   | L.F | Dr. Amount<br>₹ | Cr. Amount<br>₹                |
|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----------------|--------------------------------|
|      | Bank A/c Dr.<br>To Equity Share Application A/c<br>(Application money received on 1,20,000 shares )                                                                                                           |     | 3,60,000        | 3,60,000                       |
|      | Equity Share Application A/c Dr.<br>To Equity Share Capital A/c<br>To Equity Share Allotment A/c<br>To Bank A/c<br>(Application money transferred to share capital A/c , to share allotment A/c and refunded) |     | 3,60,000        | 1,50,000<br>1,50,000<br>60,000 |

$\frac{1}{2}$

1

|  |                                                                                                                                                                                                                                                                                                                                                              |                              |                    |          |
|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|--------------------|----------|
|  | Equity Share Allotment A/c Dr.<br>To Equity Share Capital A/c<br>To Securities Premium /<br>Securities Premium Reserve A/c<br>( Amount due on allotment)                                                                                                                                                                                                     | 1,50,000                     | 1,00,000<br>50,000 | 1        |
|  | Bank A/c Dr.<br>To Equity Share allotment A/c                                                                                                                                                                                                                                                                                                                | Nil                          | Nil                | No marks |
|  | Equity Share First and final call A/c Dr.<br>To Equity Share Capital A/c<br>(Amount due on First call)                                                                                                                                                                                                                                                       | 2,50,000                     | 2,50,000           | ½        |
|  | Bank A/c Dr.<br>Calls in arrears A/c Dr.<br>To Equity Share First call A/c<br>(First call money received , except on 2500 shares )                                                                                                                                                                                                                           | 2,37,500<br>12,500           | 2,50,000           | 1        |
|  | Equity Share Capital Dr.<br>To Share forfeiture A/c<br>To Calls in arrears A/c<br>( 2500 shares forfeited for non payment of first and final call)<br><br><i>Alternatively,</i><br>Equity Share Capital Dr.<br>To Equity Share forfeiture A/c<br>To Equity Share First and Final Call A/c<br>(2500 shares forfeited for non payment of first and final call) | 25,000<br><br><br><br>25,000 | 12,500<br>12,500   | 1        |
|  | Bank A/c Dr.<br>To Equity Share Capital A/c<br>To Securities Premium /Securities Premium Reserve A/c<br>(Forfeited shares reissued for ₹60,000, fully paid up)                                                                                                                                                                                               | 60,000                       | 25,000<br>35,000   | ½        |
|  | Share forfeiture A/c Dr.<br>To Capital reserve A/c<br>(Gain on reissue of forfeited shares transferred to capital reserve A/c)                                                                                                                                                                                                                               | 12,500                       | 12,500             | ½        |
|  |                                                                                                                                                                                                                                                                                                                                                              |                              |                    | =6 marks |

OR

OR

Q.(b) Ajanta Ltd. issued prospectus inviting.....

Ans.

*Books of Ajanta Ltd.  
Journal*

| <i>Date</i> | <i>Particulars</i>                                                                                                                                                                                                   | <i>L.F</i> | <i>Dr. Amount</i><br>₹ | <i>Cr. Amount</i><br>₹ |
|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------------------|------------------------|
|             | Bank A/c Dr.<br>To Equity Share Application A/c<br>(Application money received on 6,00,000 shares)                                                                                                                   |            | 18,00,000              | 18,00,000              |
|             | Equity Share application A/c Dr.<br>To Equity Share Capital A/c<br>To Equity Share Allotment A/c<br>(Application money transferred to share capital A/c , excess money received adjusted towards allotment )         |            | 18,00,000              | 15,00,000<br>3,00,000  |
|             | Equity Share Allotment A/c Dr.<br>To Equity Share Capital<br>To Securities Premium /<br>Securities Premium Reserve A/c<br>( Amount due on allotment)                                                                 |            | 25,00,000              | 20,00,000<br>5,00,000  |
|             | Bank A/c Dr.<br>Calls in arrears A/c Dr.<br>To Equity Share Allotment A/c<br>( Allotment money received, except on 1000 shares)                                                                                      |            | 21,95,600<br>4,400     | 22,00,000              |
|             | Equity Share First and Final call A/c Dr.<br>To Equity share Capital A/c<br>( Amount due on First and final call)                                                                                                    |            | 15,00,000              | 15,00,000              |
|             | Bank A/c Dr.<br>Calls in arrears A/c Dr.<br>To Equity Share First call A/c<br>(First call money received, except on 1000 shares )                                                                                    |            | 14,97,000<br>3,000     | 15,00,000              |
|             | Equity share capital Dr.<br>Securities Premium /<br>Securities Premium Reserve A/c Dr.<br>To Share Forfeiture A/c<br>To Calls in Arrears A/c<br>( 1000 shares forfeited for non-payment of allotment and first call) |            | 10,000<br>1,000        | 3,600<br>7,400         |

½

1

1

1

½

1

1

=6  
marks

|    |                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                      |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|    | <p style="text-align: center;"><b>PART-B</b><br/><b>OPTION-I</b><br/><b>(ANALYSIS OF FINANCIAL STATEMENTS)</b></p>                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                      |
| 27 | <p><b>Q.(i) If revenue from operations is.....</b><br/><b>Ans.</b><br/>Cost of revenue from operations= ₹ 8,00,000</p> <p><i>Note: As there is no option in MCQ for the answer ₹ 8,00,000, therefore, 1 mark is to be awarded to the examinees, who attempted the question.</i></p> <p style="text-align: center;"><b>OR</b></p> <p><b>Q.(ii) If the operating ratio of Aman Ltd.....</b><br/><b>Ans.</b><br/>(c) 40%</p> | <p style="text-align: center;"><b>1</b><br/><b>mark</b></p> <p style="text-align: center;"><b>OR</b></p> <p style="text-align: center;"><b>1</b><br/><b>mark</b></p> |
| 28 | <p><b>Q. While preparing Cash Flow Statement.....</b><br/><b>Ans.</b><br/>(b) Operating Activity</p>                                                                                                                                                                                                                                                                                                                      | <p style="text-align: center;"><b>1</b><br/><b>mark</b></p>                                                                                                          |
| 29 | <p><b>Q. (i) Which of the following will result.....</b><br/><b>Ans.</b><br/>(c) ₹30,000 received from debtors</p> <p style="text-align: center;"><b>OR</b></p> <p><b>Q. (ii) An investment normally qualifies as .....</b><br/><b>Ans.</b><br/>(d) Three months or less</p>                                                                                                                                              | <p style="text-align: center;"><b>1</b><br/><b>mark</b></p> <p style="text-align: center;"><b>OR</b></p> <p style="text-align: center;"><b>1</b><br/><b>mark</b></p> |
| 30 | <p><b>Q. Which of the following is not a.....</b><br/><b>Ans.</b><br/>(a) Return on Investment</p>                                                                                                                                                                                                                                                                                                                        | <p style="text-align: center;"><b>1</b><br/><b>mark</b></p>                                                                                                          |

| 31    | <p><b>Q. Classify the following items under major.....</b></p> <p><b>Ans.</b></p> <table><tr><th>S.No.</th><th>Items</th><th>Heads</th><th>Sub Heads</th></tr><tr><td>1</td><td>Patents</td><td>Non Current Assets</td><td>Fixed Assets—Intangible<br/><i>Alternatively,</i><br/>Property, Plant &amp; Equipment &amp; Intangible Assets</td></tr><tr><td>2</td><td>Capital work-in-progress</td><td>Non Current Assets</td><td>Fixed Assets</td></tr><tr><td>3</td><td>Unpaid dividend</td><td>Current Liabilities</td><td>Other Current Liabilities</td></tr></table> <p><i>Note: Full credit to be given to the examinees for writing only Fixed Assets or Intangible Assets under the sub head of part 1.</i></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | S.No.                                                                           | Items                                                                                               | Heads | Sub Heads | 1 | Patents | Non Current Assets | Fixed Assets—Intangible<br><i>Alternatively,</i><br>Property, Plant & Equipment & Intangible Assets | 2 | Capital work-in-progress | Non Current Assets | Fixed Assets | 3 | Unpaid dividend | Current Liabilities | Other Current Liabilities | <p>½ X6<br/>=3<br/>marks</p> |
|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|-------|-----------|---|---------|--------------------|-----------------------------------------------------------------------------------------------------|---|--------------------------|--------------------|--------------|---|-----------------|---------------------|---------------------------|------------------------------|
| S.No. | Items                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Heads                                                                           | Sub Heads                                                                                           |       |           |   |         |                    |                                                                                                     |   |                          |                    |              |   |                 |                     |                           |                              |
| 1     | Patents                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Non Current Assets                                                              | Fixed Assets—Intangible<br><i>Alternatively,</i><br>Property, Plant & Equipment & Intangible Assets |       |           |   |         |                    |                                                                                                     |   |                          |                    |              |   |                 |                     |                           |                              |
| 2     | Capital work-in-progress                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Non Current Assets                                                              | Fixed Assets                                                                                        |       |           |   |         |                    |                                                                                                     |   |                          |                    |              |   |                 |                     |                           |                              |
| 3     | Unpaid dividend                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Current Liabilities                                                             | Other Current Liabilities                                                                           |       |           |   |         |                    |                                                                                                     |   |                          |                    |              |   |                 |                     |                           |                              |
| 32    | <p><b>Q. ‘These ratios are calculated for measuring.....</b></p> <p><b>Ans.</b></p> <p>a) Turnover Ratios or Activity Ratios</p> <p>b) Any two of the following:</p> <p>1. <u>Inventory Turnover ratio</u></p> <ul style="list-style-type: none"><li>It expresses the relationship between the cost of revenue from operations and average inventory.</li><li>Inventory Turnover Ratio = Cost of Revenue from Operations / Average Inventory</li></ul> <p>2. <u>Trade Receivables Turnover ratio</u></p> <ul style="list-style-type: none"><li>It expresses the relationship between credit revenue from operations and trade receivable.</li><li>Trade Receivable Turnover ratio = Net Credit Revenue from Operations/Average Trade Receivable</li></ul> <p>3. <u>Trade Payables Turnover ratio</u></p> <ul style="list-style-type: none"><li>It expresses relationship between credit purchases and trade payables.</li><li>Trade Payables Turnover ratio = Net Credit purchases/ Average trade payable</li></ul> <p>4. <u>Net assets or Capital employed Turnover Ratio</u></p> <ul style="list-style-type: none"><li>It reflects relationship between revenue from operations and net assets (capital employed) in the business.</li><li>Net Assets or Capital Employed Turnover ratio<br/>=Revenue from Operations/ Capital Employed</li></ul> | <p>1</p> <p>(1/2 mark for naming and 1/2 mark for explanation)</p> <p>1x2=2</p> |                                                                                                     |       |           |   |         |                    |                                                                                                     |   |                          |                    |              |   |                 |                     |                           |                              |

|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
|    | <p>5. <u>Fixed assets Turnover Ratio</u></p> <ul style="list-style-type: none"> <li>It reflects relationship between revenue from operations and net fixed assets.</li> <li>Fixed asset turnover Ratio = Net Revenue from Operation / Net Fixed Assets</li> </ul> <p>6. <u>Working Capital Turnover Ratio</u></p> <ul style="list-style-type: none"> <li>It reflects relationship between revenue from operations and working capital.</li> <li>Working Capital Turnover Ratio = Net Revenue from Operation / Working Capital</li> </ul> <p><i>Note: If the examinee has given the meaning in any other way, full credit is to be given.</i></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1+2=3<br>marks |
| 33 | <p><b>Q. (i)(a) Y Ltd. has a Current Ratio of 3.5:1.....</b></p> <p><b>Ans.</b></p> <p>Current Ratio= Current Assets/ Current Liabilities</p> <p>Current Ratio= 3.5:1</p> <p>Current Assets/ Current Liabilities= 3.5:1</p> <p>Current Assets(CA)= 3.5 Current Liabilities(CL)..... <math>\frac{1}{2}</math></p> <p>Quick Ratio= Quick Assets/ Current Liabilities</p> <p>Quick Ratio = 2:1</p> <p>Quick Assets/ Current Liabilities= 2:1</p> <p>Quick Assets(QA) = 2 Current Liabilities(CL)..... <math>\frac{1}{2}</math></p> <p>Inventory= CA- QA</p> <p>48,000= 3.5 CL- 2 CL</p> <p>48,000= 1.5 CL</p> <p><b>Current Liabilities (CL)= ₹32000 ..... <math>\frac{1}{2}</math></b></p> <p><b>Current Assets(CA)= 3.5x 32000= ₹1,12,000 ..... <math>\frac{1}{2}</math></b></p> <p><b>Q. (i)(b) Calculate Debt to Equity Ratio.....</b></p> <p><b>Ans.</b></p> <p>Debt Equity Ratio= Debt/ Equity..... <math>\frac{1}{2}</math></p> <p>Debt= Total Debt- Current Liabilities= 4,00,000-1,00,000= 3,00,000 ..... <math>\frac{1}{2}</math></p> <p>Equity= Shareholder's funds= 2,00,000 ..... <math>\frac{1}{2}</math></p> <p><b>Debt Equity Ratio= 3,00,000/ 2,00,000= 1.5:1..... <math>\frac{1}{2}</math></b></p> <p style="text-align: right;">2 marks</p> <p style="text-align: right;">2 marks</p> | 2+2=4<br>marks |

**OR**

**Q. (ii) The Current ratio of a company.....**

**Ans.**

| <i>S. No.</i> | <i>Effect on Ratio</i> | <i>Reason</i>                                                  |
|---------------|------------------------|----------------------------------------------------------------|
| a             | No change              | No change in both current assets and current liabilities.      |
| b             | Decline                | Current assets decrease with no change in current liabilities. |
| c             | Improve                | Current assets increase with no change in current liabilities  |
| d             | Improve                | Current assets increase with no change in current liabilities  |

**OR**

½  
mark  
for  
effect  
&  
½  
mark  
for  
reason  
1x4  
=4  
marks

**34**

**Q. Read the following hypothetical text.....**

**Madhav is a young entrepreneur.....**

**Ans.**

**Cash flows from Investing activities**

| <i>Particulars</i>                  | <i>Details<br/>₹</i> | <i>Amount<br/>₹</i> |
|-------------------------------------|----------------------|---------------------|
| Sale of machinery ½                 | 45,000               |                     |
| Purchase of machinery 1             | (20,25,000)          |                     |
| Cash used in investing activities ½ |                      | (19,80,000)         |

**Cash flows from Financing activities**

| <i>Particulars</i>                     | <i>Details<br/>₹</i> | <i>Amount<br/>₹</i> |
|----------------------------------------|----------------------|---------------------|
| Issue of shares ½                      | 10,00,000            |                     |
| 10% Debentures issued ½                | 9,00,000             |                     |
| Interest on debentures paid ½          | (1,25,000)           |                     |
| Payment of Bank Overdraft ½            | (25,000)             |                     |
| Cash flows from Financing activities ½ |                      | 17,50,000           |

**Working notes:**

**Dr.**

**Plant & Machinery A/c**

**Cr.**

| <i>Particulars</i> | <i>₹</i>  | <i>Particulars</i>    | <i>₹</i>  |
|--------------------|-----------|-----------------------|-----------|
| To Balance b/d     | 25,00,000 | By Accumulated        |           |
| To Bank A/c        | 20,25,000 | Depreciation A/c      | 50,000    |
| (Purchase-Bal.Fig) |           | By Bank A/c           | 45,000    |
|                    |           | By Statement of P & L | 30,000    |
|                    |           | (Loss on sale A/c)    |           |
|                    |           | By Balance c/d        | 44,00,000 |
|                    | 45,25,000 |                       | 45,25,000 |

**2**

**2 ½**

**1 ½**



|    | <p><u>Post-dated Voucher:</u></p> <p>Some software allows the users to enter the voucher for future transactions which are usually similar as the previous once.</p> <p><u>User defined Voucher :</u></p> <p>In accounting software there are 23 pre-defined vouchers. It allows the user to define or create new accounting or inventory vouchers as per the requirement.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <p>1x3<br/>=3<br/>marks</p>        |                            |                       |                        |   |                    |                                    |                            |   |                                      |     |      |   |                           |     |                 |   |                                  |         |           |   |                                     |            |     |   |              |      |          |   |                       |     |      |                             |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|----------------------------|-----------------------|------------------------|---|--------------------|------------------------------------|----------------------------|---|--------------------------------------|-----|------|---|---------------------------|-----|-----------------|---|----------------------------------|---------|-----------|---|-------------------------------------|------------|-----|---|--------------|------|----------|---|-----------------------|-----|------|-----------------------------|
| 32 | <p><b>Q. Differentiate between ‘Generic Software’ and .....</b></p> <p><b>Ans.</b></p> <p><b><u>Any three</u></b> of the following differences:</p> <table><tr><th></th><th><i><b>Basis</b></i></th><th><i><b>Generic</b></i></th><th><i><b>Tailored</b></i></th></tr><tr><td>1</td><td>Nature of business</td><td>Small,<br/>Conventional<br/>business</td><td>Large, typical<br/>business</td></tr><tr><td>2</td><td>Cost of installation and Maintenance</td><td>Low</td><td>High</td></tr><tr><td>3</td><td>Expected level of secrecy</td><td>Low</td><td>Relatively high</td></tr><tr><td>4</td><td>No. of users and their interface</td><td>Limited</td><td>Unlimited</td></tr><tr><td>5</td><td>Linkage to other information system</td><td>Restricted</td><td>Yes</td></tr><tr><td>6</td><td>Adaptability</td><td>High</td><td>Specific</td></tr><tr><td>7</td><td>Training requirements</td><td>Low</td><td>High</td></tr></table> |                                    | <i><b>Basis</b></i>        | <i><b>Generic</b></i> | <i><b>Tailored</b></i> | 1 | Nature of business | Small,<br>Conventional<br>business | Large, typical<br>business | 2 | Cost of installation and Maintenance | Low | High | 3 | Expected level of secrecy | Low | Relatively high | 4 | No. of users and their interface | Limited | Unlimited | 5 | Linkage to other information system | Restricted | Yes | 6 | Adaptability | High | Specific | 7 | Training requirements | Low | High | <p>1x3<br/>=3<br/>marks</p> |
|    | <i><b>Basis</b></i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <i><b>Generic</b></i>              | <i><b>Tailored</b></i>     |                       |                        |   |                    |                                    |                            |   |                                      |     |      |   |                           |     |                 |   |                                  |         |           |   |                                     |            |     |   |              |      |          |   |                       |     |      |                             |
| 1  | Nature of business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Small,<br>Conventional<br>business | Large, typical<br>business |                       |                        |   |                    |                                    |                            |   |                                      |     |      |   |                           |     |                 |   |                                  |         |           |   |                                     |            |     |   |              |      |          |   |                       |     |      |                             |
| 2  | Cost of installation and Maintenance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Low                                | High                       |                       |                        |   |                    |                                    |                            |   |                                      |     |      |   |                           |     |                 |   |                                  |         |           |   |                                     |            |     |   |              |      |          |   |                       |     |      |                             |
| 3  | Expected level of secrecy                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Low                                | Relatively high            |                       |                        |   |                    |                                    |                            |   |                                      |     |      |   |                           |     |                 |   |                                  |         |           |   |                                     |            |     |   |              |      |          |   |                       |     |      |                             |
| 4  | No. of users and their interface                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Limited                            | Unlimited                  |                       |                        |   |                    |                                    |                            |   |                                      |     |      |   |                           |     |                 |   |                                  |         |           |   |                                     |            |     |   |              |      |          |   |                       |     |      |                             |
| 5  | Linkage to other information system                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Restricted                         | Yes                        |                       |                        |   |                    |                                    |                            |   |                                      |     |      |   |                           |     |                 |   |                                  |         |           |   |                                     |            |     |   |              |      |          |   |                       |     |      |                             |
| 6  | Adaptability                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | High                               | Specific                   |                       |                        |   |                    |                                    |                            |   |                                      |     |      |   |                           |     |                 |   |                                  |         |           |   |                                     |            |     |   |              |      |          |   |                       |     |      |                             |
| 7  | Training requirements                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Low                                | High                       |                       |                        |   |                    |                                    |                            |   |                                      |     |      |   |                           |     |                 |   |                                  |         |           |   |                                     |            |     |   |              |      |          |   |                       |     |      |                             |
| 33 | <p><b>Q.(a) How can the format of a.....</b></p> <p><b>Ans.</b></p> <p>To change the format of a selected chart element following steps to be taken:</p> <ol style="list-style-type: none"><li>(1) Click anywhere in the chart. This will display the chart tools adding the Design, Layout, and Format tabs.</li><li>(2) On the Format tab, in the current selection group click the arrow next to the Chart Elements box, and then select the chart element which requires to format.</li><li>(3) On the Format tab, in the current selection group click the Format Selection.</li><li>(4) On the Format &lt;Chart Element&gt; dialog box, click a category, and then select the formatting s. You can change<ul style="list-style-type: none"><li>• Shape style</li><li>• Shape outline</li><li>• Text fill</li><li>• Text outline, etc.</li></ul></li></ol>                                                                            | <p>1x4<br/>=4<br/>marks</p>        |                            |                       |                        |   |                    |                                    |                            |   |                                      |     |      |   |                           |     |                 |   |                                  |         |           |   |                                     |            |     |   |              |      |          |   |                       |     |      |                             |

|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                   |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|
|    | <p style="text-align: center;"><b>OR</b></p> <p><b>Q.(b) List any eight uses of .....</b></p> <p><b>Ans.</b></p> <p>Use of accounting software (<b>Any Eight</b>)</p> <ol style="list-style-type: none"> <li>(1) Do all basic accounting functions</li> <li>(2) Manage stores</li> <li>(3) Does job costing</li> <li>(4) Manage payroll</li> <li>(5) Get many MIS reports which are useful for day to day functions.</li> <li>(6) Fill tax returns; prepare balance sheet, profit and loss statement etc.</li> <li>(7) Maintain budgets</li> <li>(8) Calculate interest on pending amount</li> <li>(9) Manage data over different locations and synchronize it.</li> </ol>                                                                                                                            | <p style="text-align: center;"><b>OR</b></p> <p style="text-align: center;"><b>1/2x8<br/>=4<br/>marks</b></p>                                     |
| 34 | <p><b>Q. Name and explain the financial function.....</b></p> <p><b>Ans.</b></p> <p>The name of the function is <b>CUMIPMT</b>.</p> <p>This function returns the cumulative interest paid between two periods.</p> <p>It syntax is</p> <p>CUMIPMT (rate, nper, pv, start_period, end_period, type)</p> <p>Where</p> <p>Rate : is the interest rate</p> <p>Nper : is the total number of payment periods.</p> <p>Pv : is the present value.</p> <p>Start_Period –is the first period in the calculation. Payment periods are numbered beginning with 1.</p> <p>End_Period – is the last period in the calculation.</p> <p>Type – is the timing of the payment (which may be either 0 or 1)</p> <p>0-means payment at the end of the period.</p> <p>1-means payment at the beginning of the period.</p> | <p style="text-align: center;"><b>1</b></p> <p style="text-align: center;"><b>5</b></p> <p style="text-align: center;"><b>1+5=6<br/>marks</b></p> |

\*\*\*\*\*